

*The Abridged*  
**Al-Hizb Al-Azam**

*Compiled under the instruction*  
*of*  
Shaykhul Hadith  
Maulana Muhammad Zakariya Kandhlawi

**By**

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*Al Madinah Al Munawwara*

# The Abridged Al-Hizb Al-Azam

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Aftab Ahmad

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ وَصَحْبِهِ  
وَاتَّبَاعِهِ حُمَاةِ الدِّينِ الْقَوِيْمِ . أَمَّا بَعْدُ

## The Significance of Dua

ALLAH ﷻ has said: “And I have not created the Jinn and mankind for any other purpose except that they worship ME.” (*Holy Quran 51:56*)

“And your Lord has said: Call on Me, I will accept your prayer. Surely, those who are too proud to worship Me will enter Hell, disgraced.” (*Holy Quran 40:60*)

It is narrated by Hazrat Nauman Ibn Basheer ؓ, that Rasulullah ﷺ said, “Dua is worship” and he ﷺ supported it by reciting the above verse: رَبُّكُمْ اِدْعُونِي اَسْتَجِبْ لَكُمْ

In another hadith narrated by Hazrat Anas ؓ, Rasulullah ﷺ said, “Dua is the essence of worship”.

According to another hadith, “No deed nor anything else is dearer to ALLAH than Dua”  
(*Tirmidhi*)

After explaining the virtues of dua, Rasulullah ﷺ said, “So servants of ALLAH, become devoted to dua.” (*Tirmidhi*)

He ﷺ also said, “ALLAH is angry with those who do not supplicate to Him”.

## **Al-Hizb Al-Azam**

The fortunate servants of ALLAH ﷻ who make efforts for His pleasure, to fulfill the purpose of their existence, namely worship, acquire the quality of *Ihsaan* (continuous contemplation and consciousness of ALLAH ﷻ) and *Yaqin* (Perfect & Absolute faith), so that worship (*Ibadat*) becomes valuable and purely for the sake of ALLAH ﷻ and

unspoiled by ulterior and insincere motives of the nafs.

Such seekers consult the Friends of ALLAH who have already achieved these qualities and know their methods in the light of the Holy Quran and Sunnah, because ALLAH ﷻ has said:

*Ask the men of the Reminder if you do not know. (Holy Quran 21:7)*

Firstly, these spiritual masters correct the seeker's beliefs and Islamic fundamentals related to prayers, fasting, etc., and advise them to obtain knowledge about halal and haraam related to all aspects of life, because such knowledge is compulsory for all Muslims.

Then, according to the ability and circumstances of the seeker, they teach Nafl Ibadaat, Zikr and Awwad, that are effective for spiritual purification and for increasing the love and connection with ALLAH ﷻ, to

thereby enable the seeker to earn the Pleasure of ALLAH ﷻ by HIS continuous, sincere worship in the state of *Ihsaan*.

Dua is extremely important among these Awrad. Rasulullah ﷺ called it *The Reality* and *The Essence of Ibadat*, and emphasized its importance and detailed its numerous virtues and manners.

Dua was predominant in the life of ALLAH's Beloved ﷺ. This is why books of Hadith contain treasures of duas of Rasulullah ﷺ or those that he ﷺ taught to the Ummah and duas transmitted by his ﷺ noble Sahabah ؓ, who were blessed with his ﷺ company and who cherished each and every Sunnah.

May ALLAH ﷻ reward the hadith experts for collecting many authentic hadiths of Dua. Al-Hizb Al-Azam is one such collection that was among the practices

prescribed by our Shaikhul Hadith Molana Muhammad Zakariya Kandhlawi رحمه الله.

### **The Abridged Al-Hizb Al-Azam**

In a *majlis* during the holy month of Ramadhan in Stanger, South Africa, in which the Author (Shaikh Muhammad Iqbal) and Molana Abdul Hafeez Makki were present, Shaikhul Hadith Molana Muhammad Zakariya Kandhlawi instructed us to abridge the Al-Hizb Al-Azam, for those who were engaged in tabligh, teaching and other religious services, but he did not elaborate the method of abbreviating the book.

In consultation with the Ulama, the author selected easy and short duas and rearranged the daily sections.

The love and respect of Rasulullah ﷺ are essential for belief. Emulating him ﷺ without belief and without his ﷺ personal

love is unreliable. Therefore, to inspire such love and respect, the wordings of *Durud & Salām* that describe his ﷺ great qualities, distinctions and status (as stated in the Holy Quran and Hadith) were added at the beginning and towards the end of these daily sections.

These revisions pertain to the Dua Sections of Al-Hizb Al-Azam. Some new sections were also added in this revised edition including: 1) Duas for everyday matters; 2) Awrad (routines of optional worship) of the morning and evening for the general reader and the *Salikeen*; 3) Forty Ahadith of *Durud & Salam*; 4) *Manzil* for protection from spells, magic, and other dangers; 5) The Beautiful Names of ALLAH ﷻ; 6) The Way for the person who does not have a spiritual master.



### **The Method of Reading this book**

*Reviewing the following points occasionally and recalling them during dua increases the value and benefit of dua.*

1. While engaged in dua, remain conscious of the objectives and virtues of asking ALLAH ﷻ, as opposed to mere recitation of the words. As said earlier, dua is not only a form of worship, it is in fact the *essence of worship*. Therefore, instead of asking merely with the needs in view, one should engage in this act of worship in compliance with the instructions of ALLAH ﷻ namely:

“أدعوني” (Call on Me).

It is permissible for ordinary people to ask ALLAH ﷻ for specific needs and in fact, there are rewards for doing so. Therefore, asking ALLAH ﷻ for needs is not contrary to the level of sincerity of common people.

However, the *Salikeen* (who are following the Spiritual Path) implore as an expression of their *Ubudiya* (servitude to ALLAH ﷻ) by stating their destitution and reliance on ALLAH ﷻ and for expressing their total dependence on Him for all their needs.

The main reason for dua should be to acknowledge and fulfill the rights of ALLAH ﷻ as our Lord. The dua that has this quality is the *essence of worship*, even if it is said at the time of a specific need.

2. One should supplicate with feelings and appearance of anxiety, humbleness, and need. This posture should be adopted if it does not come naturally. Feelings are not in one's control, but one can adopt the appearance of weeping as taught in a hadith,:  
“If you cannot weep, adopt the appearance of weeping.”

When we express humbleness and our total dependence on ALLAH ﷻ, He grants

His favors, of inward and outward forms, as He has said: The alms are only for the poor and needy (*Holy Quran 9:60*). This explains why duas are accepted in illness and adversity.

3. When engaged in dua, one must have firm belief about its benefits reported in ahadith. The greatest benefit of duas of Rasulullah ﷺ is the blessing of using the words taught in the Holy Quran and Hadith and obeying the Sunnah. ALLAH ﷻ grants His love to those who obey the Sunnah as stated in the verse:

Say (O Prophet): “If you love ALLAH, follow me; ALLAH will love you and forgive you your sins.” (*Holy Quran 3:31*).

What greater benefit can there be? Furthermore, recalling the reported virtues of duas increases enthusiasm and sincerity.

4. In the absence of compelling circumstances, one should be regular in dua, because the rights of ALLAH ﷻ and our

obligation to worship Him is a constant duty. One must remember that ALLAH ﷻ is at all times the Lord and the servant is at all times in need of Him.

5. One should pray in the mode of begging and should not merely be saying the words of dua. The translation of duas should be reviewed from time to time to know what we are asking.

Such reflection develops a firm belief in the Oneness of ALLAH ﷻ. It also unfolds our dependence on Him and reforms the heart. The desire to perform good deeds and to refrain from bad deeds develops. It is only natural that practical efforts commence when we desire something with sincerity.

6. The manners of dua; the special times and states of their acceptance; and the sixteen special places in Makkah al Mukarramah for acceptance of dua are detailed in the book *Hisn-e-Haseen*. These details (omitted here

for brevity) should be reviewed occasionally in the stated book.

7. By the special favor of ALLAH ﷻ, when the heart becomes inclined to engage in dua, one should not limit oneself to the duas of that particular day. Recite as many duas in the book as possible, because the good fortune to converse with ALLAH ﷻ is an opportunity that should be cherished.

There is no harm in increasing the engagement in dua on some days or during the holy month of Ramadhan or during vacations and then going back to the original schedule. However, fix a small quantity for daily practice and perform these regularly.

8. Memorize the wordings of one or two duas a week, keeping their meanings and virtues in mind. Saying these duas repeatedly after ritual prayers and at other times results in spiritual joy and benefit.

One should sincerely wish that the qualities asked in duas become one's permanent condition. Doing this for each dua will unfold how effective these are for reforming the heart and for establishing a strong bond with ALLAH ﷻ.

*Initially, it might require an effort to remember all these points. With practice, these become so natural that at the time of dua, its meanings and virtues are recalled automatically.*

In this abridged Al-Hizb Al-Azam, the Urdu translation of Shaikul Hadith, Arif Billah Molana Muhammad Badr Alam was adopted. Molana Abdul Rashid Nomani's *Fatah al Azz al Akram li Takhreej Al-Hizb Al-Azam* was referred for the sources.

The original books of hadith were consulted for verification. The virtues of specific duas are from the *Books of Virtues* by Hazrat Shaikhul Hadith Molana

Muhammad Zakariya and from Meer Syed Jameel Mahajar Madani's marginal notes found in the unabridged *Al-Hizb Al-Azam*.

May ALLAH ﷻ, bless these personalities with the highest grades of Paradise, and also those who participated in this work in any form and capacity

*Ameen. O Lord of the Worlds.*

**Muhammad Iqbal** (*Madinah al Munawwara*)

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*The marginal notes in this translation about meanings of some words are by the translator.*

# FIRST SECTION FRIDAY



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○  
الرَّحْمَنِ الرَّحِيمِ ○ مَلِكِ يَوْمِ الدِّينِ ○ إِيَّاكَ  
نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا الصِّرَاطَ  
الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○



*With the Name of ALLAH,*

*The Most Compassionate, Most Merciful*

All Praise is for ALLAH, the Lord of the worlds, The Most Beneficent, The Most Merciful, Master of the Day of Judgment. Only You do we worship, and only You do we turn to for help. Guide us to the straight path: the path of those whom You have favored, not of those upon whom is Your Wrath, nor of those who have gone astray. “*Ameen*”.

**BENEFIT:** Here, Surah Fatiha is recited as Praise and Dua. Reading it as dua is allowed even in the state of major ritual impurity, and women are allowed to read it during their menses (*Rad Al-Mohtar* pp. 302), but in such cases of ritual impurity, the written text of Surah Fatiha should not be touched.

**BENEFIT:** Rasulullah ﷺ said that in Surah Fatiha is the cure for every disease (*Dar'ami*). The reward of reciting it is

equivalent to reciting two-thirds of the Holy Quran (*Fazail-e-Quran*). The Ulama and Spiritual Masters have commented that reciting Surah Fatiha with firm belief cures all illnesses whether they are spiritual or physical, and whether they are visible or hidden.

It is also transmitted that *Iyya ka na'budu wa iyya ka-nas ta'een* includes all our religious and worldly needs and objectives (*Fazail-e-Quran*). This verse includes the essence of Tawheed, which results in the cure and fulfillment of all objectives. (*Zadul Ma'ad*)



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ نَبِيِّ الرَّحْمَةِ

الَّذِي أَمَرْتَ الْمُؤْمِنِينَ بِالصَّلَاةِ وَالسَّلَامِ  
 عَلَيْهِ فِي كِتَابِكَ فَبَدَأْتَ بِالصَّلَاةِ عَلَيْهِ  
 بِنَفْسِكَ وَتَنَبَّيْتَ بِمَلَائِكَتِكَ فَقُلْتَ  
 يَا مَنْ جَلَّ شَأْنُكَ "إِنَّ اللَّهَ وَمَلَائِكَتَهُ  
 يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا  
 صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا" (الاحزاب ٥٦)

O ALLAH, Bless<sup>1</sup> Your Beloved, our

<sup>1</sup> The word Salat in the above dua and in the Quranic verse, (translated as Durud in the Urdu language and as Bless(ing) in English), has several meanings namely: Praises, Mercy, Honors, etc. According to the meanings transmitted by Imam Bukhari, the word Salat when used for ALLAH ﷻ means that ALLAH

*Honors and Praises Rasulullah ﷺ in front of the Angels. According to the meanings narrated by the Author of Ruhul Bayan, the Salat of the Angels means their asking ALLAH ﷻ for further increase in the rank of Rasulullah ﷺ and the Salat of the believers means their obedience to Rasulullah ﷺ, and their expressing love for him ﷺ, and remembering and praising his ﷺ Graceful Qualities. According to the meanings of the above verse in Tafseer Ibn Katheer: ALLAH ﷻ revealed to HIS servants, the High Rank and Dignity of HIS Beloved Prophet ﷺ who is Praised by HIM and by HIS High Ranking Angels in the Court of Heavens. Then ALLAH ﷻ ordered the recitation of Salat in the lower regions to make the Universe (the upper and lower regions) resound with the Praises and Glory of Rasulullah ﷺ (Ref: Fazail-e-Durud Shareef, Tafseer Ibn Katheer and Tafseer Ma'Arif al Quran)*

Master and Prophet Muhammad, Your Abd<sup>2</sup> and Messenger, The Prophet of Mercy, with The Best \*Durud and Salam, about whom You commanded the believers in Your Book to bless and offer Salām, and You commenced it by the statement that You Personally bless him, followed by the statement that Your Angels also do so, and then, O Most Glorious One, You said: “Surely, ALLAH and His angles bless the Prophet. O Believers, bless him and salute him with all respect.” (*Holy Quran 33:56*)

**Benefit:** The emphasis and special context of this Commandment that instructs the believers to send Durud and Salam reveals the extraordinary importance of this deed and that how greatly it is cherished by ALLAH.

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<sup>2</sup> *Abd: The distinguished title of Rasulullah ﷺ signifying that he ﷺ is the greatest in worship and devotion to ALLAH ﷻ in the entire creation.*

The fact that ALLAH, Most High, blesses Rasulullah ﷺ reveals that he ﷺ is The Beloved of ALLAH ﷻ and shows how greatly he ﷺ is esteemed by Him ﷻ.

Besides Durud & Salām, instructions about any other worship is not preceded by such a unique and impressive context.




اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ  
وَبَرَكَاتِكَ عَلَى سَيِّدِ الْمُرْسَلِينَ وَامَامِ  
الْمُتَّقِينَ وَخَاتَمِ النَّبِيِّينَ مُحَمَّدٍ عَبْدِكَ  
وَرَسُولِكَ اِمَامِ الْخَيْرِ وَقَائِدِ الْخَيْرِ  
وَرَسُولِ الرَّحْمَةِ. اَللّٰهُمَّ اَبْعَثْهُ مَقَامًا

مَحْمُودًا يَغْبِطُهُ بِهِ الْأَوَّلُونَ وَالْآخِرُونَ  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ  
 إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ بَارِكْ  
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
 حَمِيدٌ مَجِيدٌ (سنن ابن ماجه)

O ALLAH, Bless (Our Master) Muhammad  
 with Special Praises (and Favors), Mercies  
 and Blessings, the Noblest of all Messengers  
 and the Imam of the pious, The Last of the  
 Prophets, Your Ultimate Worshipper and

Messenger, The Imam and Guide of The Path of Righteousness, the Messenger of Mercy (whose existence is a mercy for the entire world). O ALLAH, grant him the Praised Station that is coveted by the first and last generations. “O ALLAH, Bless (Our Master) Muhammad and the family of (Our Master) Muhammad, as YOU blessed (our blessed Prophet) Ibrahim and the family of (our blessed Prophet) Ibrahim. YOU are indeed The Most Praiseworthy, The Most Exalted. O ALLAH, favor (Our Master) Muhammad and the family of (Our Master) Muhammad with YOUR Favors as YOU blessed (our blessed Prophet) Ibrahim and the family of (our blessed Prophet) Ibrahim with YOUR Favors. YOU are indeed The Most Praiseworthy, The Most Exalted.

**BENEFIT:** The respected Sahabih, Abdullah Ibn Masood  said, “Try to bless Rasulullah



ﷺ in the best manner. Don't you know that Insha-Allah it is communicated to him ﷺ?"

He taught the above Durud Shareef when asked how to bless Rasulullah ﷺ.



اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ النَّبِىِّ  
وَاَزْوَاجِهِ اُمَمَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهِ  
وَاَهْلَ بَيْتِهِ كَمَا صَلَّيْتَ عَلٰى اِبْرَاهِيْمَ  
اِنَّكَ حَمِيْدٌ مُّجِيْدٌ

O ALLAH, Bless (our Master) Muhammad,  
The Um<sup>3</sup>mi Prophet and his wives (whose

<sup>3</sup> Um<sup>3</sup>mi: This title of great importance signifies the miracle of our Prophet ﷺ. It implies that he ﷺ had no human teacher who taught him to read or write, but he ﷺ was divinely taught to the highest level. His teachings excelled and superseded the

status is so great that ALLAH has declared them) the Mothers of the believers, and his descendants and the members of his household just as You blessed Ibrahim; You are indeed The Most Praiseworthy, The Most Exalted.

**BENEFIT:** Hazrat Abu Hurairah رضي الله عنه narrates that Rasulullah ﷺ said, “Whoever desires that when he blesses the members of our household, its reward is measured full to the brim (of a huge measure) should say (the above). (*Abu-Dawood, quoted from Fazail-e-Durood*).



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ الْمَقْعَدَ  
الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

teachings of all others and he ﷺ became the greatest teacher of all.

O ALLAH, Bless our Master Muhammad ﷺ, and grant him ﷺ a position of nearness to You on the Day of Qiyamah.

**BENEFIT:** Hazrat Ruwaifa ؓ narrates that Rasulullah ﷺ said that his intercession becomes Wajib (essential) for the person who recites the above. (*Fazail-e-Durood*)



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰى  
اٰلِ (سَيِّدِنَا) مُحَمَّدٍ كَمَا تَحِبُّ وَتَرْضٰى لَهٗ.

O ALLAH, Bless our Master Muhammad ﷺ and the family of our Master Muhammad ﷺ, according to Your liking and pleasure.

**BENEFIT:** Rasulullah ﷺ was very kind to the person who blessed him ﷺ with these words and honored him by seating him next

to himself ﷺ. This surprised the Sahabah ﷺ, so Rasulullah ﷺ revealed that it was because of his reciting this Durud. (*Al-Qawl-al-Badee*).



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَّ اَبْلِغْهُ  
 الْوَسِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ  
 اَللّٰهُمَّ اجْعَلْ فِي الْمُصْطَفَيْنَ مَحَبَّتَهُ  
 وَفِي الْمُقَرَّبَيْنَ مَوَدَّتَهُ وَفِي الْاَعْلٰى  
 ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ

O ALLAH, Bless our Master Muhammad ﷺ and elevate him to the position of *Al-Wasilah* and the highest level of paradise. O ALLAH, place his ﷺ love in Your chosen ones, and put his ﷺ affection in those who are close to You and his remembrance among the high

ranking; and may Salam, ALLAH'S Mercy and Blessings be upon him ﷺ.

**BENEFIT:** This Durud is narrated by Hazrat Abdullah Ibn Masood ؓ in a Marfu' Hadith. In a hadith, Rasulullah ﷺ said that his intercession descends on the person who asks ALLAH to grant him ﷺ the *Post of Waseelah*. It implies that his intercession becomes confirmed for the person who says this prayer. Furthermore, it is narrated that the intercession of Rasulullah ﷺ is *Wajib* (essential) for the person who recites it. (*Fazail-e-Durud*).



اَللّٰهُمَّ صَلِّ عَلٰى رُوْحِ (سَيِّدِنَا) مُحَمَّدٍ  
فِي الْاَزْوَاجِ وَصَلِّ عَلٰى جَسَدِ (سَيِّدِنَا)

مُحَمَّدٍ فِي الْأَجْسَادِ وَصَلِّ عَلَى قَبْرِ  
(سَيِّدِنَا) مُحَمَّدٍ فِي الْقُبُورِ .

O ALLAH, send Your Special Mercy to the soul of (our Master) Muhammad ﷺ from among the souls of all Prophets ﷺ and send Your Special Mercy to body of (our Master) Muhammad ﷺ from among the bodies of all Prophets ﷺ and send Your Special Mercy to the grave of (our Master) Muhammad ﷺ from among the graves of all Prophets ﷺ.

**BENEFIT:** In *Al-Qawl-al-Badee* is a hadith in which Rasulullah ﷺ has said: The one who recites this will see me in a dream, and I will intercede for him who sees me in his dream. The person for whom I intercede will drink water from my Haud (Kauthar<sup>4</sup>) and ALLAH

<sup>4</sup> The great reservoir of water in the Plains of Resurrection. Its source is the river of Paradise

will forbid his body for Hell Fire. (*Fazail-e-Durud*).

Blessing with these words seventy times, in the state of ablution, when going to sleep is very effective for seeing Rasulullah ﷺ in dreams. The following Durud Shareef should be combined with the above for this purpose.

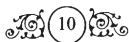


اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ كُلَّمَا  
ذَكَرَهُ الذَّاكِرُونَ وَصَلِّ عَلٰى (سَيِّدِنَا)  
مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ.

named Kausar from which two channels will supply this reservoir. Those blessed with its drink will never become thirsty again.

O ALLAH, Bless (our Master) Muhammad ﷺ whenever he ﷺ is remembered by those who remember, and bless (our Master) Muhammad ﷺ whenever his ﷺ remembrance is neglected by those who are negligent.

**BENEFIT:** Hazrat Imam Shaf'i رحمه الله used to bless with these words. Someone saw him in a dream, to whom he said he was forgiven due to this blessing. (*Fazail-i-Durud*).



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ وَعَلٰى  
 اٰلِ (سَيِّدِنَا) مُحَمَّدٍ صَلَوةً تَكُوْنُ لَكَ  
 رِضًا وَ لِحَقِّهِ اَدَاءً وَ اَعْطِهِ الْوَسِيْلَةَ



وَالْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ  
 وَاجْزِهِ عَنَّا مَا هُوَ أَهْلُهُ وَاجْزِهِ عَنَّا  
 مِنْ أَفْضَلِ مَا جَزَيْتَ نَبِيًّا عَنْ أُمَّتِهِ  
 وَصَلِّ عَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ  
 وَالصَّالِحِينَ يَا أَرْحَمَ الرَّاحِمِينَ

O ALLAH, Bless our Master Muhammad ﷺ and his family with such blessings that are a means of pleasing You, and which fulfills his rights (over us) and elevate him to the stage of *Al-Wasilah* and *Maqam-i-Mahmud* that You have promised him. And grant him a befitting reward on our behalf that is commensurate with his great status, and grant him on our behalf the reward that is

better than the reward that You ever granted to any prophet on behalf of his Ummah, and Bless all his brothers among the prophets and the Pious. O, The Most Merciful of the merciful.

**BENEFIT:** Rasulullah ﷺ said: “My intercession becomes Wajib (necessary) for the person who sends this Durud seven times on seven Fridays.” (*Al-Qawl-al-Badee*).



اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ عَبْدِكَ  
وَرَسُوْلِكَ وَصَلِّ عَلٰى الْمُؤْمِنِيْنَ  
وَالْمُؤْمِنَاتِ وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ .

O ALLAH, Bless our Master Muhammad ﷺ, Your Abd and Messenger, and send Your

special Mercy to all believing men and women and to all Muslim men and women.

**BENEFIT:** Rasulullah ﷺ said, “The person who does not have anything to give in charity should bless with these words in his dua and it will become the means of his purification” (*Al-Qawl-al-Badee*).



إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ  
يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا  
تَسْلِيمًا ۝ لَبَّيْكَ اللَّهُمَّ رَبِّي وَسَعْدَيْكَ  
صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ وَالْمَلَائِكَةُ  
الْمُقَرَّبِينَ وَالنَّبِيُّونَ وَالصِّدِّيقِينَ

وَالشَّهْدَاءِ وَالصَّالِحِينَ وَمَا سَبَّحَ لَكَ  
 مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ عَلَى سَيِّدِنَا مُحَمَّدٍ  
 بْنِ عَبْدِ اللَّهِ خَاتَمِ النَّبِيِّينَ وَسَيِّدِ  
 الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ وَرَسُولِ  
 رَبِّ الْعَالَمِينَ الشَّاهِدِ الْبَشِيرِ الدَّاعِيِ  
 إِلَيْكَ بِأَذْنِكَ السِّرَاجِ الْمُنِيرِ وَعَلَيْهِ السَّلَامُ

“Surely, ALLAH and His angles bless the Prophet. O Believers, bless him and salute him with all respect.” Here I am, in obedience to Your Command, O ALLAH, my Lord, and I support Your Deen.

May The Praises (Honors, Mercies) of the Beneficent, Most Merciful ALLAH, and of

the chosen Angels and of all the Prophets ﷺ Siddiqueen, martyrs, the pious and of everything that glorifies YOU, be upon our Master Muhammad, the son of Abdullah, the Last of the Prophets, the Master of all the Prophets, the Imam of the pious, the Messenger of the Lord of the Worlds, the Witness, the Giver of Glad Tidings, the Summoner towards ALLAH by Your permission and Sirajul Munir<sup>5</sup> and may Peace be upon him.

**BENEFIT:** Hazrat Ali ؓ used to recite this Durud Shareef that is narrated by him. He also recited it in the funeral prayers of Rasulullah ﷺ and taught it when asked. (Ma'Arif-ul-Hadith).

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<sup>5</sup> **Sirajul Munir:** *The Shining Source of Illumination that illuminates the Universe with the light of Truth.*



اَللّٰهُمَّ تَقَبَّلْ شَفَاعَةَ (سَيِّدِنَا) مُحَمَّدٍ  
 الْكَبْرَىٰ وَارْفَعْ دَرَجَتَهُ الْعُلْيَا وَاَعْطِهِ  
 سُؤْلَهُ فِي الْاٰخِرَةِ وَالْاَوَّلَىٰ كَمَا اَتَيْتَ  
 اِبْرَاهِيْمَ وَمُوْسَىٰ

O ALLAH, Accept the intercession of (our Master) Muhammad ﷺ which is the greatest intercession, and elevate him to the highest ranks and grant all that he asked for in this world and the Hereafter, just as You granted to Ibrahim عليه السلام and Moosa عليه السلام.

**BENEFIT:** This Durud Shareef is transmitted from Hazrat Abdullah Ibn Abbas رضي الله عنه (*Al-Qawl-al-Badee*).



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ وَعَلَى  
 آلِ (سَيِّدِنَا) مُحَمَّدٍ وَأَصْحَابِهِ وَأَوْلَادِهِ  
 وَأَهْلِ بَيْتِهِ وَذُرِّيَّتِهِ وَمُحِبِّيهِ وَاتَّبَاعِهِ  
 وَأَشْيَاعِهِ وَعَلَيْنَا مَعَهُمُ اجْمَعِينَ يَا  
 أَرْحَمَ الرَّاحِمِينَ

O ALLAH, Bless (our Master) Muhammad ﷺ, and send Your Special Mercy on the family of (our Master) Muhammad and on his companions and his children and on the members of his ﷺ household and on his descendants, friends and his community and

on us along with all of them, O The Most Merciful of the merciful!

**BENEFIT:** Shaikh Hasan Basri رحمه الله used to recite this Durud Shareef that is narrated by him (*Al-Qawl-al-Badee*).



اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ  
وَّعَلٰى اٰلِ (سَيِّدِنَا) مُحَمَّدٍ وَهَبْ لَنَا  
اَللّٰهُمَّ مِنْ رِّزْقِكَ الْحَلَالَ الطَّيِّبِ  
الْمُبَارَكِ مَا تَصُوْنُ بِهِ وُجُوْهَنَا عَنِ  
التَّعَرُّضِ اِلٰى اَحَدٍ مِّنْ خَلْقِكَ

O ALLAH, Bless (our Master) Muhammad  
ﷺ and bless the family of (our Master)



Muhammad ﷺ and O ALLAH, grant us from Your Halal, pure and blessed sustenance, which will save us from begging from anyone of Your creation.

**BENEFIT:** Abu Abdullah Qastalani رحمه الله saw Rasulullah ﷺ in a dream to whom he complained about his poverty. Rasulullah ﷺ advised him to recite this Durud.

*Al-Qawl-al-Badee).*



اللَّهُمَّ اغْفِرْ لِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ  
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ الْأَحْيَاءِ مِنْهُمْ  
وَالْأَمْوَاتِ وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا

بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا  
لِّلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَّحِيمٌ

O ALLAH, Forgive me and all believing men and women, and all Muslim men and women, both living and dead, and those of our brothers who preceded us in faith, and do not place in our hearts any unworthy feelings against those who believe; surely, our Lord, You are Most Kind, Most Merciful.

**BENEFIT:** After Durud recitation, it is the favorable time for acceptance of prayers, so the above dua is said for the forgiveness of oneself and the entire Ummah and for the removal of malice.



اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ  
وَنَبِيِّكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ (دارقطني)

O ALLAH, Bless our Master Muhammad ﷺ, Your Abd, Prophet and Messenger, The Ummi<sup>6</sup> Prophet.

**BENEFIT:** Our Master Muhammad ﷺ stated in a Hadith: “Whosoever blesses me eighty times on Friday, eighty years of his sins will be forgiven”. When someone enquired about how to bless, Rasulullah ﷺ said, “Say:

اللَّهُمَّ صَلِّ عَلَى (سَيِّدِنَا) مُحَمَّدٍ عَبْدِكَ وَنَبِيِّكَ

<sup>6</sup> Ummi: Refer to marginal notes of Dua 4 of Friday section.

وَرَسُوكَ النَّبِيِّ الْأُمِّيِّ.

And count on the finger.” (Fazail-i-Durud).

There is no condition to recite this after Asr Salat of Friday.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى رُوْح  
 سَيِّدِنَا مُحَمَّدٍ فِي الْاَزْوَاجِ وَصَلِّ وَسَلِّمْ  
 عَلَى قَلْبِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُلُوْبِ  
 وَصَلِّ وَسَلِّمْ عَلَى جَسَدِ سَيِّدِنَا مُحَمَّدٍ  
 فِي الْاَجْسَادِ وَصَلِّ وَسَلِّمْ عَلَى قَبْرِ

## سَيِّدَنَا مُحَمَّدٍ فِي الْقُبُورِ

O ALLAH, send Durud, Salam and Blessings to the soul of our Master Muhammad ﷺ among the souls of all Prophets ﷺ, and send Durud and Salam to the heart of our Master Muhammad ﷺ among the hearts of all Prophets ﷺ and send Durud and Salam to the body of our Master Muhammad ﷺ among the bodies of all Prophets ﷺ and send Durud and Salam to the grave of our Master Muhammad ﷺ among the graves of all Prophets ﷺ.

**Benefit:** In his dream, a pious man complained about his illness and pain to (the great saint and scholar) Shaikh Shahabuddin Ibn Arsalaan رحمه الله. The Shaikh advised, “Why are you forgetful about the proven remedy? Recite this Durud.” So, the person said it and his illness disappeared.



اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ  
 مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ  
 تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَنَعُوذُ بِكَ  
 مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
 مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
 وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا  
 حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O ALLAH, We ask You for all those good things which were asked from You by Your Prophet, (our Master Muhammad ﷺ), whom

May ALLAH bless and also his ﷺ family with Durud and Salam. And in You we take refuge from all evil from which Your protection was sought by Your Prophet (our Master Muhammad ﷺ), whom May ALLAH bless and also his ﷺ family with Durud and Salam. You are the One Who is asked for help, and it is You Who can make us reach our goals. Without the Help of ALLAH, nobody has the power to do good or the ability to avoid evil.

**BENEFIT:** Hazrat Abu Umamah رضي الله عنه said to Rasulullah ﷺ, “You have taught so many duas that cannot all be remembered. Please teach a short dua that includes all duas” So Rasulullah ﷺ taught this comprehensive dua.



اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَوةً

تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْأَفَاتِ  
وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا  
بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا أَعْلَى  
الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ  
مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ  
الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O ALLAH, Bless our Master Muhammad ﷺ and the family of our Master Muhammad ﷺ, with such a Durud (Praise, Honour,...) by which You save us from all dangers and calamities, and by which You fulfill all our needs and by which You purify us from all evil and by which You raise us to



high position and by which You make us reach all the highest and good aims in this life and after death. (O ALLAH), You indeed possess Power over everything.

**Benefit:** The above includes dua for all needs by means of Durud Shareef. The spiritual masters have noted its effectiveness for safety from calamities when it is recited seventy times after Isha Salat.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

*Our concluding statement is that  
All Praise be to ALLAH,  
The Lord of the worlds*

## *Durud & Salām on Fridays*

Rasulullah ﷺ said in the *hadith* narrated by Hazrat Abu Huraira ؓ that eighty years of sins are forgiven and the reward of eighty years of worship is granted to the person who before getting up from his place after Asr Salah, recites the following eighty times:

اَللّٰهُمَّ صَلِّ عَلٰى (سَيِّدِنَا) مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلٰى  
اٰلِهٖ وَسَلَّم تَسْلِيْمًا

*O ALLAH, Bless (our Master) Muhammad, the Ummi Prophet and his family, and confer on them abundant Salam.*

According to the narration in *Dar Qatni* this *Durud* is till: النَّبِيِّ الْاُمِّيِّ

Hafiz Iraqi says that its status is *hasan*. In *Jami-us-Sagheer* also, this *hadith* of Hazrat Abu Huraira ؓ is categorized as *hasan* (*Fazail-i-Durud Shareef*).

Hazrat      Shaikhul      Hadith      Maulana  
 Muhammad Zakariya رَحْمَةُ اللهِ used to recite it  
 eighty times on Friday and emphasized its  
 recitation to his attendants.

Blessing Rasulullah ﷺ generously on  
 Fridays is emphasized in *Ahadith*. Hazrat Abu  
 Darda رَضِيَ اللهُ عَنْهُ reported that Rasulullah ﷺ said,  
 “Bless me generously on Friday because it is  
 such a blessed day that it is marked by the  
 presence of angels. The blessing is conveyed  
 to me as soon as I am blessed”. I asked,  
 “Even after your death, O Rasulullah ﷺ?” He  
 ﷺ replied, “Yes, even after my death. ALLAH  
 has forbidden the earth to consume the bodies  
 of the Prophets. So the Prophet of ALLAH is  
 alive and is given sustenance.” (*Ibn Majah*).

In another *hadith* Rasulullah ﷺ said, “Bless  
 me generously on Friday, because the  
 blessings of my Ummah are presented to me  
 each Friday.” (*i.e., they are conveyed as soon  
 as the person has blessed Rasulullah ﷺ as*

*noted above).*

In the *hadith* narrated by Hazrat Omar رضي الله عنه, Rasulullah ﷺ said, “Bless me generously during the *bright night* (the night preceding Friday) and during the *bright day* (Friday), because your blessings are presented to me ﷺ and I pray for you and seek forgiveness for you.”

Hafiz Ibn Qayyem says that the special virtues of blessings on this day are due to the fact that Friday is the Master of all days of the week and Rasulullah ﷺ is the Master of the entire creation. Friday therefore has a special co-relationship with blessing Rasulullah ﷺ that is not shared by the other days of the week.

Therefore on Fridays, those who recite this *Al-Hizb Al-Azam* regularly should not limit themselves to the Duruds included in the Friday section only. In view of the above virtues, one should be eager to increase the Duruds on Fridays. For example, the Durud

Shareef recited in ritual prayers can be used to bless Rasulullah ﷺ a hundred times or the Durud stated above that is recited after Asr prayers can be said profusely. Those who wish a shorter form may bless Rasulullah ﷺ with the following transmitted Durud five hundred times.

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ

Likewise the Collection of 40 Hadith of Durud and Salam in the book *Fazail-i-Durud* should be read in one session to earn the benefits of Duruds as well as for earning the reward of Hadith recitation. (These 40 Ahadith are also included on page 210 of this Abridged Al-Hizb Al Azam)

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا أَبَدًا  
عَلَىٰ حَبِيبِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

*O Lord, Bless for ever and ever with Durud and Salam,  
Your Beloved who is the best of all Creation*

## SECOND SECTION SATURDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ ○ مُلِكِ  
يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○

②

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ  
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى  
آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ. اللَّهُمَّ

بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا  
 بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مَجِيدٌ

O ALLAH, Bless (Sayyedna) Muhammad and the Family of (Sayyedna) Muhammad, as you blessed (Sayyedna) Ibrahim and the Family of (Sayyedna) Ibrahim. Indeed, You are Praised, Exalted. O ALLAH, send blessings upon (Sayyedna) Muhammad and upon the family of (Sayyedna) Muhammad, as you sent blessings upon (Sayyedna) Ibrahim and upon the family of (Sayyedna) Ibrahim. Indeed, You are Praised, Exalted.

**BENEFIT:** The wordings of this blessing are the same as in Bukhari Shareef. It is the most authentic and best of all Duruds for recitation in ritual prayers and at other times.

Rasulullah ﷺ personally taught it. It was revealed to him ﷺ by ALLAH through Angel Jibra'eel عليه السلام. (*Fazail-e-Durud*).

According to the meanings transmitted by the Spiritual Masters, *Allahumma* represents all the Beautiful Names of ALLAH and *Hameedum-Majeed* are two such Blessed Names of ALLAH that reflect all His Sublime Attributes of Beauty and Majesty. Recalling the meanings of these words when offering this Durud increases the spiritual joy of Durud recitation.



رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ  
حَسَنَةً وَقِنَا عَذَابَ النَّارِ ○ (البقره ٢٠١)

O Our Lord, Grant us good in this world and good in the Hereafter and save us from the



punishment of Fire. (Holy Quran 2:201)

**BENEFIT:** It is stated in *Bukhari* and *Muslim*, that this dua was said frequently by Rasulullah ﷺ. Reading it during Tawaf is also confirmed from other Ahadith.



قُلِ اللَّهُمَّ مُلْكُ الْمُلْكِ تُؤْتِي الْمُلْكَ  
 مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ  
 وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيدِكَ  
 الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ تَوَلِّجُ  
 اللَّيْلَ فِي النَّهَارِ وَتَوَلِّجُ النَّهَارَ فِي

الَّيْلَ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ  
 الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ  
 بِغَيْرِ حِسَابٍ (آل عمران)

Say: "O ALLAH, LORD of the Kingdom, You give kingdom to whom You wish, and take kingdom away from whom You wish; and You honor whom You wish, and disgrace whom You wish. In Your Hand lies the betterment (of everyone). You surely have power over everything. You make the night enter into the day, and You make the day enter into the night; and You bring the living out of the dead, and You bring the dead out from the living, and You give beyond measure to whom You wish. (*Holy Quran 3:26, 27*)

**BENEFIT:** Rasulullah ﷺ was instructed to

offer dua in this manner. According to a narration, this verse has *Ism-e-Azam* (the Greatest Name of ALLAH), by which all duas are accepted.



رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً  
إِنَّكَ سَمِيعُ الدُّعَاءِ (آل عمران ۳۸)

O my Lord, grant me from Your own (power) a good offspring. Verily, You are the One who listens to the prayer. (*Holy Quran* 3: 38)

**BENEFIT:** This dua was said by Prophet Zakariyya عليه السلام. There was no hope of his having children due to his old age. He asked ALLAH ﷻ for offspring when he saw (the unusual event of) out of season fruits coming to Hazrat Mariam عليها السلام.



رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ  
فَاكْتُبْنَا مَعَ الشَّاهِدِينَ (آل عمران ۵۳)

Our Lord, we have believed in what You have revealed, and we have followed the messenger. So, write us down among those who bear witness. (*Holy Quran 3:53*)

**BENEFIT:** This dua of the disciples of Prophet Isa عليه السلام is in the Holy Quran. Saying it after all ritual prayers is stated in a hadith in relation to a long dua. (*Al-Durr-ul-Mansur*).






رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا سُبْحَنَكَ فَقِنَا

عَذَابِ النَّارِ ۝ رَبَّنَا إِنَّكَ مَنْ تَدْخِلُ  
 النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ  
 أَنْصَارٍ ۝ رَبَّنَا إِنَّنا سَمِعْنَا مُنَادِيًا يُنَادِي  
 لِلْإِيمَانِ أَنْ آمِنُوا بِرَبِّكُمْ فَآمَنَّا رَبَّنَا  
 فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا  
 وَتَوَفَّنَا مَعَ الْأَبْرَارِ ۝ رَبَّنَا وَآتِنَا مَا  
 وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ  
 الْقِيَامَةِ ۝ إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ ۝ (آل عمران)

“Our Lord, You have not created all this without purpose. We proclaim Your Purity. So, save us from the punishment of Fire. Our

Lord, whomsoever You admit into the Fire, he is disgraced by You indeed, and there will be no helpers for the unjust. Our Lord, Verily, we have heard a herald calling towards Faith: 'Believe in your Lord.' So we believed. Our Lord, Forgive us, then, our sins, and write off our evil deeds, and make us die only as one of the righteous. Our Lord, grant us what You have promised us through Your messengers, and do not put us to disgrace on the Day of Judgment. Indeed You do not go back on Your promise." (*Holy Quran 3:191-194*)

**BENEFIT:** Hazrat Abu Hurairah  narrated that Rasulullah  used to recite the last ten verses of Surah "Aal Imran" at night and Hazrat Osman  narrated that the person who recites the last portion of Surah "Aal' Imran" is rewarded equal to the reward of spending the entire night in worship (*Al-Durr-ul-Mansur*)



رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ  
 ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۝ رَبَّنَا  
 اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ  
 يَقُومُ الْحِسَابُ (سوره ابراهيم)

My Lord, make me steadfast in Salah, and my offspring as well. And, Our Lord, grant my prayer. Our Lord, Forgive me and my parents and all the believers on the Day when Reckoning will take place.” (Holy Quran 14:40,41)

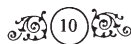
**BENEFIT:** This dua of Prophet Ibrahim عليه السلام is for recitation in the last Qaeda (just before completion of Salah).



رَبِّ اَرْحَمُهُمَا كَمَا رَبَّيَانِي صَغِيرًا ۝

“My Lord, be merciful to them as they have brought me up in my childhood.” (*Holy Quran 17:24*)

**BENEFIT:** In this dua, ALLAH ﷻ has taught how to pray for parents.



رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ۝  
وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ ۝  
(سوره یونس)

Our Lord, do not make us a victim of the unjust people, And save us, through Your mercy, from the disbelieving people. (*Holy Quran 10: 85,86*)



**BENEFIT:** Prophet Moosa عليه السلام taught this dua to his companions for protection from evil.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِىْ جَعَلْتَ  
اِتِّبَاعَهُ مُوْجِبًا لِّمَحَبَّتِكَ حَيْثُ قُلْتَ  
فِيْ حَقِّهِ "قُلْ اِنْ كُنْتُمْ تُحِبُّوْنَ اللّٰهَ  
فَاتَّبِعُوْنِيْ يُحِبِّكُمْ اللّٰهُ"

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and

Messenger with Best Durud and Salam, whose obedience You have made an essential condition of Your love, as revealed by You: “Say (O Muhammad to mankind): If you really love ALLAH, then follow me, and ALLAH will love you...” (*Holy Quran 3:31*)

**BENEFIT:** ALLAH ﷻ has decreed that obedience to Rasulullah ﷺ is the criterion of His love. This also reveals that Rasulullah ﷺ is Allah's Beloved.



رَبِّ اِنِّى مَسْنِى الضُّرِّ وَاَنْتَ اَرْحَمُ الرَّاحِمِيْنَ

(O Lord), Here I am, afflicted by pain and You are The Most Merciful of all the merciful.

**BENEFIT:** This dua is of Prophet Ayub عليه السلام whose recitation for removing difficulties

and illnesses is reported from Imam Jafar Sadiq عليه السلام. Its effectiveness is common experience.



رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ

O My Lord, Do not leave me alone and You are the best of inheritors. *(Holy Quran 21:89)*.

**BENEFIT:** This dua of Prophet Zakariyya عليه السلام teaches how to ask ALLAH ﷻ for children.



لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ

(O ALLAH) There is no god but You. Pure are You. Indeed, I was among the wrongdoers”  
*(Holy Quran 21:87)*

**BENEFIT:** This is the dua of Prophet Yunus عليه السلام. Rasulullah ﷺ said, “The Name of ALLAH by which duas are accepted and whatever is asked is granted is the dua of Prophet Yunus Ibn Matta عليه السلام. In other words it has the *Ism-e-Azam* (the Greatest Name of ALLAH ﷻ).

According to a Hadith, the person who recites it forty times during illness attains the status of a Shaheed (martyr). Many of its other benefits and properties are also reported. Its effectiveness when said in calamities and difficulties is common experience. (*Al-Dur-ul-Manthur*).



○ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

My Lord, grant pardon and have mercy, for You are the best of all the merciful. (*Holy Quran 23:118*)

**BENEFIT:** Rasulullah ﷺ was instructed to use these words of dua.



رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ  
أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ○ (الفرقان ٤٢)

Our Lord, Make our spouses and children, the comfort of eyes and make us leaders of the God-fearing. (Holy Quran 25:74)

**BENEFIT:** This dua is for piety of the family and for a high level of piety for oneself.

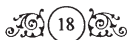


رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ○

O my Lord, I am in need of whatever good

You send down to me. (Holy Quran 28:24)

**BENEFIT:** This dua of Prophet Moosa (عليه السلام) removes poverty.



(سورة البقرة)  
 اَعُوْذُ بِاللّٰهِ اَنْ اَكُوْنَ مِنَ الْجٰهِلِيْنَ ۝

I seek refuge with ALLAH from being one of the ignorant. (Holy Quran 2:67)

**BENEFIT:** ALLAH (ﷻ) protects the person from becoming ignorant and going astray.



رَبَّنَا لَا تُزِغْ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ  
 لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۙ اِنَّكَ اَنْتَ الْوَهَّابُ ۝

Our Lord, do not let our hearts deviate after

You have guided us and grant us Your Mercy. Surely, You, and You alone, are the One Who bestows in abundance. (*Holy Quran* 3:8)

**BENEFIT:** Hazrat Umm Salmah رضي الله عنها narrates that Rasulullah ﷺ frequently recited the dua:

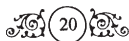
يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ.

O Controller of the hearts, keep my heart steadfast to Your Deen. (*Tirmizi, Nisai, etc.*)

*And then recited:*

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً  
إِنَّكَ أَنْتَ الْوَهَّابُ

Hazrat Ayesha رضي الله عنها said that Rasulullah ﷺ used to recite this dua in the night also. (*Al-Durr-ul-Mansur, from Tirmizi & Ibn-Jareer*)



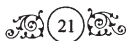
اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي  
 وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
 اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ  
 أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي  
 فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O ALLAH, You are my Lord; There is no god but You. You created me and I am Your slave and as far as possible I abide by my solemn promise and covenant (to be obedient to You). I seek refuge with You from the consequences of my wrongdoings. I fully acknowledge the favors You have bestowed upon me, and I confess my sins. So forgive



me, because none but You can forgive sins.

**BENEFIT:** This dua named *Sayyed-al-Istaghfar*, is the most comprehensive among all forms of repentance. Rasulullah ﷺ said, “He who recites this dua during the day with firm belief in it, and dies on the same day, is from the inhabitants of Paradise; and if anyone recites this dua during the night with firm belief in it, and dies before morning, is from the inhabitants of Paradise.” (*Bukhari*)



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ  
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي قَرَنْتَ  
اِسْمَهُ مَعَ اِسْمِكَ حَيْثُ قُلْتَ فِي حَقِّهِ  
”وَرَفَعْنَا لَكَ ذِكْرَكَ“ (الم نشرح)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, whose Name You attached with Your Name as in the verse, “And We raised high your Name” (Holy Quran 94:4)

**BENEFIT:** The Majesty and Greatness of Allah’s Name is obvious. The name attached

to His Name also enjoys fame and great status. Thus in the Creed of faith (*Kalima*), in *Azan* (the Call for Salah), in *Iqamah*, in ritual prayers and in the sermon, the Praise of ALLAH ﷻ is accompanied by Salat for Rasulullah ﷺ.

وآخر دعوانا أن الحمد لله رب العالمين

### THIRD SECTION SUNDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ ○ مُلِكِ  
يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ ○ إِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○

②

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي أَكْرَمْتَهُ

بِأَكْمَلِ الْخُلُقِ حَيْثُ قُلْتَ فِي حَقِّهِ  
 وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ ۝ (اقم)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, whom You honored with Most Perfect Character as You declared about him, “And you (O Muhammad ﷺ) are surely on an excellent standard of Character.” (Holy Quran 68:4)

**BENEFIT:** ALLAH ﷻ has declared that Rasulullah ﷺ possesses a Great Character. Just imagine how exceedingly great must be the one whom ALLAH ﷻ has called great!



اَللّٰهُمَّ لَكَ الْحَمْدُ كَمَا اَنْتَ اَهْلُهُ

فَصَلِّ وَسَلِّمْ عَلَى (سَيِّدِنَا) مُحَمَّدٍ كَمَا  
 أَنْتَ أَهْلُهُ وَافْعَلْ بِنَا مَا أَنْتَ أَهْلُهُ  
 فَإِنَّكَ أَهْلُ التَّقْوَى وَأَهْلُ الْمَغْفِرَةِ

O ALLAH, All Praise is for you, that is commensurate with Your Sublime Majesty, so bless our Master Muhammad ﷺ with Durud and Salam that is commensurate with Your Sublime Majesty, and deal with us commensurate with Your Sublime Majesty. Surely, it is only You Who is worthy to be feared and worthy to forgive.

**BENEFIT:** Allamah Ibn-al Mushtahir رحمه الله writes, Whosoever desires to praise ALLAH ﷻ in a manner that is superior to the praise said by any of His creation; and which is far more superior than the praise of the former and latter generations, and which is more

virtuous than the praises made by the high ranking Angels, and by all the creation of the heavens and earth; similarly if he wishes to bless Rasulullah ﷺ in a manner that is more superior than the wordings of all the blessings ever said by anyone, and furthermore, if he wishes to ask ALLAH ﷻ in a way that is superior to the duas ever made by the others, should recite the above. (Fazail-i-Durud Shareef).



رَبِّ أَوْزِرْ عَنِّي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي  
 أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ  
 صَالِحًا تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي  
 إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ۝

O My Lord, grant me that I offer gratitude for the favor You have bestowed upon me and upon my parents, and that I do righteous deeds that You like. And for my sake, make my offspring righteous. Of course, I repent to You, and truly I am one of those who submit to You.” (*Holy Quran 46:15*)

**BENEFIT:** This Quranic verse is about Hazrat Abu Bakr رضي الله عنه who prayed with these words (as ALLAH ﷻ revealed). It was accepted and his parents, children, brothers, all became Muslims.

Shaikh Abu Ma'ashar رحمه الله complained to Shaikh Talha Ibn Musarrif about the disobedience of his son. He said; “Seek help through this verse.” (*Durr-e-Manthur*)

This dua should be said for the guidance of the family and children.





رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا  
بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا  
لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ

Our Lord, forgive us and those of our brothers who preceded us in faith, and do not let our hearts harbor any unworthy feelings against the believers; Surely, Our Lord, You are Very-Kind, Very-Merciful. (*Holy Quran 59:10*)

**BENEFIT:** This dua teaches how to ask forgiveness for the believers who have passed away and how to remember them with good words. Hazrat Ayesha رضي الله عنها said; “Muslims are instructed to seek forgiveness for the companions ﷺ of Rasulallah ﷺ, but (contrary to this

instruction) they criticize them” She then recited this verse. (*Durr-e-Manthur*).



اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِاِنِّیْ اَشْهَدُ اَنَّكَ  
اَنْتَ اللّٰهُ لَا اِلٰهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ  
الَّذِیْ لَمْ یَلِدْ وَلَمْ یُوْلَدْ وَلَمْ یَکُنْ لَّهٗ  
کُفُوًا اَحَدٌ ○ (سنن ابی حنبلہ، مجلد)

O ALLAH, I beg You by means of these words that I bear witness that indeed You are ALLAH, there is no god besides You; (You are) The One and The Independent, Who was neither born nor gave birth to anyone, and there is none equal to Him.

**BENEFIT:** According to a Hadith, the above is *Ism-e-Azam* by which dua is

accepted.



اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ  
فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي

(ابوداؤد،  
نسائي وغيره)

O ALLAH, I ask You for forgiveness and safety in my Deen, my life, my family and my wealth.

**BENEFIT:** The dua for *afiyah* is liked most by ALLAH ﷻ, because it expresses our *ubudiya* (total dependence) on Him. According to a Hadith, safety is the greatest blessing after Faith. (*Abu-Dawood, Nasai, etc.*)



يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيثُ

أَصْلِحْ لِي شَأْنِي كُلَّهُ وَلَا تَكِلْنِي  
إِلَى نَفْسِي طَرْفَةَ عَيْنٍ ط

O The Living, The Sustainer of All, by Your mercy I implore for help; Set right all my affairs and do not entrust me to my Nafs for even the blinking of an eye.

**BENEFIT:** This dua also has *Ism-e-Azam*. Rasulullah ﷺ frequently prayed with these words and advised Hazrat Fatima رضي الله عنها to recite it in the morning and evening. (Nasai, Hakim)

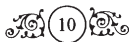


اللَّهُمَّ إِنِّي أَسْأَلُكَ صِحَّةً فِي إِيْمَانٍ  
وَأِيْمَانًا فِي حُسْنِ خُلُقٍ وَنَجَاةً يَتَّبِعُهَا

فَلَاحٌ وَرَحْمَةٌ مِّنْكَ وَعَافِيَةٌ وَمَغْفِرَةٌ  
مِّنْكَ وَرِضْوَانًا

O ALLAH, I beg You to perfect my Faith, the Faith that is accompanied with good character, and deliverance (in this world) followed by complete success, and (in the Hereafter) I seek Your Mercy, safety, Your forgiveness and Pleasure.

**BENEFIT:** Rasulullah ﷺ taught this dua to Hazrat Salman Farsi ؓ and called it *Kalimat-ur-Rahman* (Words of the Compassionate One). He ﷺ advised him to make these words his prayer for the day and the night and exhorted him to engage eagerly in dua. (*Mujam-Awsat li- tabarani*).



اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ  
دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ  
(نسائي-ابن سني)

O ALLAH, Forgive my sins and make my house spacious, and grant me blessings in my sustenance. (*Nasai, Ibn-us-Sunni*)

**BENEFIT:** This comprehensive dua is for forgiveness and blessings. It is Sunnah to recite it while performing ablution.



اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُوْرًا وَفِيْ بَصَرِيْ  
نُوْرًا وَفِيْ سَمْعِيْ نُوْرًا وَعَنْ يَمِيْنِيْ نُوْرًا

وَعَنْ شِمَالِي نُورًا وَمِنْ خَلْفِي نُورًا وَمِنْ  
أَمَامِي نُورًا وَاجْعَلْ مِنْ فَوْقِي نُورًا  
وَمِنْ تَحْتِي نُورًا اَللّٰهُمَّ اَعْطِنِيْ نُورًا  
وَاجْعَلْ لِّيْ نُورًا وَفِيْ عَصَبِيْ نُورًا وَفِيْ  
لَحْمِيْ نُورًا وَفِيْ دَمِيْ نُورًا وَفِيْ شَعْرِيْ  
نُورًا وَفِيْ بَشَرِيْ نُورًا وَفِيْ لِسَانِيْ نُورًا  
وَاجْعَلْ فِيْ نَفْسِيْ نُورًا وَاعْظِمْ لِيْ  
نُورًا وَاجْعَلْنِيْ نُورًا

(بخاری و مسلم)

O ALLAH, Place Nur in my heart, Nur in

my eyes, Nur in my ears, Nur on my right, Nur on my left, Nur behind me and Nur in front of me, Nur above me, and Nur beneath me. O ALLAH, Grant me Nur and infuse Nur in me, Nur in my nerves, Nur in my flesh, Nur in my blood, Nur in my hair, Nur in my skin, Nur in my tongue, and Nur in my soul; increase me in Nur (so much that) You make me Nur (from head to toe). *(Bukhari and Muslim)*

**BENEFIT:** It is Sunnah to recite it on the way to the masjid for Salah and at the time of Tahajjud. The word “Nur” in the above context means guidance and truth that is related to every limb of the body. For example, the lawful use of eyesight, hearing, lawful thinking, etc., and avoiding evil in all its manifestations, because evil is nothing but darkness.

This Nur (in its outward form) will become a light in the darkness of the Day of Resurrection. Those with spiritual insight



perceive this Nur in the accomplished friends of ALLAH.



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي جَعَلْتَهُ  
نُورًا حَيْثُ قُلْتَ "قَدْ جَاءَكُمْ مِنَ اللَّهِ  
نُورٌ وَكِتَابٌ مُبِينٌ" (المائدة ١٥)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, whom You made a *Nur* as You revealed: "There has come to you from ALLAH a Nur

and a Clear Book.” (Holy Quran 5:15)

**BENEFIT:** This shows that *Sayyed Al Bashr* (the Master of all human beings) ﷺ is Nur\*.

\*Ref: *Tafseer Jalalain, Tibri, Qurtbi, Durr Mansur of Suyuti, Ruh al Ma'anee.*



اللَّهُمَّ لَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا  
وَلَا تَجْعَلِ الدُّنْيَا أَكْبَرَ هَمِّمَنَا وَلَا مَبْلَغَ  
عِلْمِنَا وَلَا تَسْلُطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا

O ALLAH, Do not let misfortunes damage our faith and do not make this world become our main objective (or the biggest concern) nor make it the sum total of our knowledge, and do not give authority over us to him who would not show mercy to us. (*Hisn-e-Haseen*)



رَبِّ اعْطِ نَفْسِي تَقْوَاهَا وَزَكِّهَا أَنْتَ  
خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا

O my Lord, Give Taqwa to my Nafs and purify it from all defects, for You are the Best to purify and You are its Guardian and its Master.

**BENEFIT:** Hazrat Ayesha رضي الله عنها heard Rasulullah ﷺ reciting it during Sajdah while offering Salah at night. (*Musnad-e-Ahmad*). This dua is Sunnah for purification of the soul and for piety.



اللَّهُمَّ حَاسِبِي حَسَابًا يَسِيرًا (مستدرک حاکم)

O ALLAH, Judge my deeds leniently.

**BENEFIT:** This is a very important dua. The deeds will surely be judged and only those will attain salvation whose deeds are evaluated leniently. (*AlMustadrak-e-Hakim*)



اللَّهُمَّ اَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ  
وَحُسْنِ عِبَادَتِكَ

O ALLAH, Help me in remembering You and in being thankful to You and in worshipping You properly.

**BENEFIT:** Rasulullah ﷺ taught this dua to Hazrat Ma'az ؓ and also used to recite it himself after Salām (that concludes the ritual prayers) (*Abu Daud, Nasai, etc.*)



اَللّٰهُمَّ اَصْلِحْ لِيْ دِيْنِي الَّذِيْ هُوَ عِصْمَةٌ  
اَمْرِيْ وَاَصْلِحْ لِيْ دُنْيَايَ الَّتِيْ فِيْهَا مَعَاشِيْ  
وَاَصْلِحْ لِيْ اٰخِرَتِيْ الَّتِيْ فِيْهَا مَعَادِيْ (مسلم)

O ALLAH, Set right my Deen in which is the protection of all my affairs, and set right my world in which is my livelihood and set right my hereafter where I have to return.

**BENEFIT:** This comprehensive dua of Rasulullah ﷺ is for success in this world and in the hereafter (*Muslim*).



رَبِّ اغْفِرْ وَاَرْحَمْ اِنَّكَ اَنْتَ الْاَعَزُّ

## الْأَكْرَمُ (ابن أبي شيبة)

O my Lord, Forgive me and have mercy on me; You are The Most Powerful, The Most Honored.

**BENEFIT:** This is one of the duas of Rasulullah ﷺ. (Ibn Abi Shaybah).



## رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ (قصص)

O my Lord, save me from the cruel people. (Holy Quran 28:21)

**BENEFIT:** This dua of Prophet Moosa عليه السلام is for protection from the tyrants.

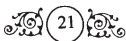


## رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ

My Lord, help me against the people who

make mischief. (Holy Quran 29:30)

**BENEFIT:** This dua of Prophet Lut عليه السلام is for overcoming the oppressors and evil-doers.



رَبِّ إِنِّي ظَلَمْتُ نَفْسِي فَاغْفِرْ لِي <sup>(مقتصر)</sup>

O my Lord, I have wronged myself, so forgive me. (Holy Quran 28:16)

**BENEFIT:** This is a brief but comprehensive Astaghfar.



اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)

مُحَمَّدٌ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ  
وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي قَالَ  
عَنْ نَفْسِهِ "أَنَا سَيِّدُ وَلَدِ آدَمَ وَلَا فَخْرَ"

(مسلم شریف)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, who said about himself: "I am Sayyed (Master) among the offspring of Adam and I do not



boast of it”. (Muslim)

**BENEFIT:** This reveals that The Prince of the Universe, Rasulullah ﷺ, is the Master of all descendants of Adam ﷺ

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

*Our concluding statement is that  
All Praise be to ALLAH,  
The Lord of the worlds*

## FOURTH SECTION MONDAY

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ ○ مُلِكِ  
يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○

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اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ صَاحِبِ الْمَقَامِ

الْمَحْمُودِ الَّذِي قُلْتَ فِي حَقِّهِ "عَسَى  
 أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا" (الاسراء: ٩٠)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, The Holder of The Station of Praise (*Maqam-i-Mahmud: The Highest Place in Paradise that is exclusively for Rasulullah ﷺ*) as You revealed about him: "And soon will Your Lord raise you to *Maqam-i-Mahmud*". (Holy Quran 17:79)

**BENEFIT:** The scene of *Maqam-i-Mahmud* is that on Qiyamah (the Day of Resurrection and Final Judgment), there will be a seat for Rasulullah ﷺ on the right of ALLAH's Great Throne. He will be seated gracefully on it dressed in a green dress of Paradise. The Banner of Praise will be handed to him in his blessed hands. This splendor of Rasulullah ﷺ

will be coveted by all the former and latter generations. This will be the time of The Greatest Intercession in which the intercession of Rasulullah ﷺ will benefit the entire creation, including the Prophets عليهم السلام.



اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ وَعَلَانِيَتِيْ  
فَاَقْبَلْ مَعْذِرَتِيْ وَتَعْلَمُ حَاجَتِيْ فَاَعْطِنِيْ  
سُؤْلِيْ وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذَنْبِيْ  
اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ اِيْمَانًا يُّبَاشِرُ قَلْبِيْ  
وَيَقِيْنًا صَادِقًا حَتّٰى اَعْلَمَ اَنْتَ لَا

يُصَيِّبُنِي إِلَّا مَا كَتَبْتَ لِي وَرِضًا بِمَا  
قَسَمْتَ لِي

O ALLAH, You know what I conceal and what I disclose, so pardon me. You know my needs, so fulfil my request; You know what is within me, so forgive my sins. O ALLAH, I ask You for the faith that becomes fixed in my heart and the firm belief that nothing can happen to me except what You have preordained, and make me satisfied with what You have destined for me.

**BENEFIT:** Hazrat Ayesha رضي الله عنها narrates that Rasulullah ﷺ said: “When Prophet Adam عليه السلام was sent to earth, he came to the Kaba and performed two rakat Salah. Then ALLAH ﷻ put this dua in his heart (along with the assurance) that He will accept the dua of anyone who asks in this manner, and

will grant the important needs.”

(*Al-Dur al-Manthur*).



اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ عِلْمًا نَّافِعًا  
وَّرِزْقًا وَّاسِعًا وَشِفَاءً مِّنْ كُلِّ دَاءٍ

O ALLAH, I beg You for beneficial knowledge, plentiful provision and complete cure from all diseases.

**BENEFIT:** It is Sunnah to recite this after drinking Zam-Zam, at which time the duas are accepted. (*Mustadrak*).

This comprehensive dua is for recitation at all times.



اَللّٰهُمَّ قِنِّعْنِيْ بِمَا رَزَقْتَنِيْ وَبَارِكْ لِّيْ  
فِيْهِ وَاخْلُفْ عَلٰى كُلِّ غَائِبَةٍ لِّيْ بِخَيْرٍ

O ALLAH, Make me satisfied with what You have given me, and grant me blessings in it, and be my Protector for the good of everything that is out of my sight (such as my family and my wealth).

**BENEFIT:** This dua is excellent for contentment and blessings in sustenance.

*(Mustadrak-e-Hakim).*



اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى وَنَقِّنِيْ بِالتَّقْوٰى

وَاعْفِرْ لِي فِي الْآخِرَةِ وَالْأُولَى  
(مصنف ابن أبي شيبة)

O ALLAH, Guide me to follow the straight path and purify me with Taqwa, and forgive me in this world and in the Hereafter.

**BENEFIT:** It is such an important dua that its recitation in Arafat is also transmitted.

(Musannaf Ibn-e-Abi-Shaybah)



اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ وَزَيِّنْهُ  
فِي قُلُوبِنَا وَكَرِّهْ إِلَيْنَا الْكُفْرَ وَالْفُسُوقَ  
وَالْعِصْيَانَ وَاجْعَلْنَا مِنَ السَّارِثِينَ

O ALLAH, make Faith dear to us and beautify it in our hearts, and make disbelief, sin, and disobedience hateful to us and make



us from the rightly guided.

(*Musnad-e-Ahmad*)

**BENEFIT:** This dua from the prophetic traditions is for faith to become ingrained in the heart and for developing hatred towards disbelief and other sins.



اللَّهُمَّ تَوَفَّنَا مُسْلِمِينَ وَالْحَقَّنَا  
بِالصَّالِحِينَ غَيْرَ خَرَايَا وَلَا مَفْتُونِينَ

(مسند احمد مختصراً)

O ALLAH, Make us die as Muslims and join us with the righteous people, without being disgraced and without being among those who suffered tribulations.

**BENEFIT:** This is an excellent dua for death on Iman.

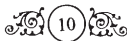


اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا  
وَأَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا إِذَا شِئْتَ

O ALLAH, Nothing is easy except what You make easy and You can make difficulties easy when You wish.

**BENEFIT:** This dua, transmitted from Rasulullah ﷺ is to make difficult things easy.

*(Ibn-e-Hiban, Ibn-as-Sunni)*



لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ  
اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ الْحَمْدُ لِلَّهِ

رَبِّ الْعَالَمِينَ أَسْأَلُكَ مُوجِبَاتِ  
 رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْعِصْمَةَ  
 مِنْ كُلِّ ذَنْبٍ وَالْغَنِيمَةَ مِنْ كُلِّ بَرٍّ  
 وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ لَا تَدْعُ لِي  
 ذَنْبًا إِلَّا غَفَرْتَهُ وَلَا هَمًّا إِلَّا فَرَجْتَهُ  
 وَلَا كَرْبًا إِلَّا نَفَّسْتَهُ وَلَا ضُرًّا إِلَّا  
 كَشَفْتَهُ وَلَا حَاجَةً هِيَ لَكَ رِضًا إِلَّا  
 قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ ط (ترندی،  
 مستدرک حاکم وغیر)

There is no god but ALLAH, Most Forbearing, Most Kind. ALLAH is free of all

imperfections, Lord of the Mighty Throne. All Praise is for ALLAH, The Lord of the Worlds. I ask You for all those things that bring Your Mercy, all those things that guarantee Your forgiveness, protection from every sin, a share of every virtuous deed like the share in spoils, and safety from every act of disobedience. (O ALLAH), do not leave a single sin of mine un-forgiven, nor leave any worry, difficulty or harm unalleviated, nor leave any need which is pleasing to You, unfilled. O, The Most Merciful of the merciful!

*(Tirmizi, Mustadrak-e-Hakim, etc.)*

**BENEFIT:** This dua is Sunnah for *Salat-ul-Hajah* (the prayer for specific needs) and its effectiveness for fulfillment of needs is common experience. The servant of ALLAH ﷺ is needy at all times!



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
 وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
 مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ صَاحِبِ الْخَوْضِ  
 الْمَوْرُودِ الَّذِي قُلْتَ فِي حَقِّهِ "إِنَّا  
 أَعْطَيْنَاكَ الْكَوْثَرَ" (الكوثر)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, The Holder of Kauthar, to which people will come as You revealed about him, "(O Prophet,) Surely We have given you Al-Kauthar". (Holy Quran 108:1)

**BENEFIT:** In a hadith about this great body of water, Rasulullah ﷺ said that Kauthar is a river of Paradise that ALLAH ﷻ has promised me in which there is abundant good.



اَللّٰهُمَّ رَحْمَتَكَ اَرْجُوْ فَلَا تَكِلْنِيْ اِلَى  
نَفْسِيْ طَرْفَةَ عَيْنٍ وَّاصْلِحْ لِيْ شَأْنِيْ  
كُلَّهُ لَا اِلٰهَ اِلَّا اَنْتَ يَا حَيُّ يَا قَيُّوْمُ  
بِرَحْمَتِكَ اَسْتَغِيْثُ

(ابوداؤد  
طبرانی وغیرہ)

O ALLAH, Your mercy is my only hope, so do not leave me to my Nafs for even the blinking of an eye, and set right all my affairs. There is no god but You. O The

Living, The Sustainer<sup>7</sup> of All, only through Your mercy I seek help.

**BENEFIT:** This dua of Rasulullah ﷺ is for removal of grief and worry. (*Abu-Dawood, Tabarani, etc*)



اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ  
وَاعْزِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ ط

O ALLAH, Protect me from Haram through sufficient Halal sustenance, and by Your Grace, make me independent of everyone except You.

**BENEFIT:** Rasulullah ﷺ taught this dua to Hazrat Ali ؑ for the repayment of loan, saying that the loan will be paid off even if it is huge like Mount Ohud. (*meanings taken from*

<sup>7</sup> upon Whom the existence of all depends

*Masnad Bazaar*)



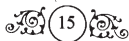
اَللّٰهُمَّ فَارِجَ الْهَمِّ كَاشِفَ الْغَمِّ  
 مُجِيبَ دَعْوَةِ الْمُضْطَرِّينَ رَحْمَنَ الدُّنْيَا  
 وَالْآخِرَةِ وَرَحِيْمَهُمَا اَنْتَ تَرْحَمُنِيْ  
 فَارْحَمْنِيْ بِرَحْمَةٍ تُغْنِيْنِيْ بِهَا عَنْ  
 رَّحْمَةِ مَنْ سِوَاكَ (مستدرك  
 حاكم وغيره)

O ALLAH, Remover of distress and worry,  
 The Acceptor of dua of the distressed. O  
 Most Merciful and Compassionate of all in  
 this world and in the Hereafter, only You can  
 have mercy on me; so show me such mercy  
 that will free me from the need for mercy  
 from everyone but You.



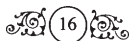
**BENEFIT:** This dua is also for repayment of loans and for removal of grief and worry.

(*Mustadrak-e-Hakim, etc.*)



رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا  
عَذَابَ النَّارِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا  
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

O our Lord, indeed we have believed, so forgive our sins and save us from the punishment of the Fire. And there is no power (to do good deeds) or the strength (to avoid evil deeds) except with the Help of ALLAH, The Most High, The Most Great.



اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا  
اِلٰى طَاعَتِكَ (مسلم، نسائي)

O ALLAH, The Controller of the hearts,  
Turn our hearts towards Your obedience.  
(Muslim, Nisai).

**BENEFIT:** This dua is for safety of the heart  
because it is surely in ALLAH's control.



اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ الْهُدٰی وَالتَّقٰی  
وَالعِفَافَ وَالْغِنٰی (مسلم، ترمذی، ابن ماجه)

O ALLAH, I ask You for guidance, *taqwa*  
(piety), chastity, and freedom from the need  
to turn to anyone other than You. (Muslim,

*Tirmizi, Ibn-e-Majah)*

**BENEFIT:** This comprehensive dua covers the needs of this world and the hereafter.



اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الشِّتْقَاقِ  
وَالنِّفَاقِ وَسُوْءِ الْاَخْلَاقِ  
(ابوداؤد، نسائی)

O ALLAH, I seek Your protection from antagonism, hypocrisy and from all forms of bad character. *(Abu Dawood, Nisai)*

**BENEFIT:** This dua is ideal for safety from the tricks of the devil and nafs.



اَللّٰهُمَّ مَغْفِرَتُكَ اَوْسَعُ مِنْ ذُنُوْبِيْ  
وَرَحْمَتُكَ اَرْجٰى عِنْدِيْ مِنْ عَمَلِيْ ط

O ALLAH, Your forgiveness is much greater than my sins, and Your Mercy is a greater source of hope for me than my good deeds.

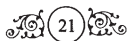
**BENEFIT:** Hazrat Jabir ؓ narrates that a person came to Rasulullah ﷺ and repeated twice or thrice: O my sins, O my sins, O my sins! Rasulullah ﷺ instructed him to say the above dua. After he said it, Rasulullah ﷺ asked him to repeat it. When he repeated it, Rasulullah ﷺ asked him to say it again, so he said it once more. Rasulullah ﷺ said: “Stand up, ALLAH has forgiven you”. (*Mustadrak-e-Hakim*).



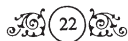
رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا  
عَذَابَ النَّارِ (آل عمران)

O Our Lord, Indeed we have believed in You, so forgive our sins and save us from the

punishment of the Fire.



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ  
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِى هُوَ  
اَوَّلُ شَافِعٍ وَّ اَوَّلُ مُشَفِّعٍ حَيْثُ

قَالَ عَنْ نَفْسِهِ "أَنَا أَوَّلُ شَافِعٍ  
وَأَوَّلُ مُشَفِّعٍ" (مسلم، أبو نعيم)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, who will be the first to intercede and the first whose intercession will be accepted, as he declared about himself: "I will be the first to intercede and the first whose intercession will be accepted". (Muslim, Abu Nuaim)

**BENEFIT:** ALLAH's Beloved, The Intercessor of the Day of Resurrection (Rasulullah ﷺ) will intercede with the permission of ALLAH ﷻ. His intercession will be of many types and will take place on many occasions.

وَأٰخِرُ دَعْوَانَا اِنَّ الْحَمْدَ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

## FIFTH SECTION TUESDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝ مُلِكِ  
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

②

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا

مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ  
 نَبِيِّ الرَّحْمَةِ الَّذِي قُلْتَ فِي حَقِّهِ  
 ”وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ“  
 (الأنبياء: ١٠٧)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, The Ummi Prophet, the Prophet of Mercy, about whom You revealed. “And We have sent you (O Muhammad ﷺ) for no other purpose except as a mercy for all the worlds (mankind, jinn and all that exists)”. (Holy Quran 21:107)

**BENEFIT:** The general mercy of Rasulullah ﷺ is common for the believers, non-believers and the entire creation. Furthermore, Rasulullah ﷺ was made specially merciful and compassionate towards the believers.





اَللّٰهُمَّ اَلْهِمِّنِيْ رُشْدِيْ وَاعِزِّنِيْ مِنْ  
 شَرِّ نَفْسِيْ (ترمذى نساى وغيره)

O ALLAH, Inspire me with correct guidance and protect me from the evil of my nafs. (Tirmizi, Nisai, etc.).

**BENEFIT:** This dua is ideal for upright thinking and safety from the machinations of the *nafs* (the inner-self that incites to evil).



اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ  
 يُحِبُّكَ وَالْعَمَلَ الَّذِىْ يُبَلِّغُنِيْ حُبَّكَ (ترمذى)

O ALLAH, I ask You for Your love, and for

the love of those who love You, and (I ask You) for those actions that will grant me Your love.

**BENEFIT:** These duas are for seeking Iman, good deeds and the love of ALLAH, because love causes sincerity that makes good deeds easy. *(Tirmizi)*



اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ إِلَيَّ مِنْ  
نَفْسِي وَأَهْلِي وَمِنَ الْمَاءِ الْبَارِدِ (ترندی ہتھیک  
حاکم)

O ALLAH, make Your love dearer to me than my own self, my family, and cold water.

*(Tirmizi, Mustadrak-e-Hakim).*



اَللّٰهُمَّ ارْزُقْنِيْ حُبَّكَ وَحُبَّ مَنْ  
يَنْفَعُنِيْ حُبُّهُ عِنْدَكَ (ترمذی)

O ALLAH, Grant me Your love, and the love of those, whose love will be of benefit to me in Your Presence. (Tirmizi).



اَللّٰهُمَّ فَكَمَا رَزَقْتَنِيْ مِمَّا اُحِبُّ  
فَاَجْعَلْهُ قُوَّةً لِّيْ فِيمَا تُحِبُّ

O ALLAH, Just as You have provided me with things of my liking, now make them the source of strength to perform those deeds that are of Your liking.

اَللّٰهُمَّ وَمَا زَوَيْتَ عَنِّيْ مِمَّا اُحِبُّ  
فَاَجْعَلْهُ فِرَاقًا لِّيْ فِيْ مَا تُحِبُّ (ترمذی)

O ALLAH, free my heart from even the thoughts of those things of my liking that You have withheld from me and thereby engage me in the things that You love.

**BENEFIT:** When these duas become second nature, the heart becomes peaceful, greed disappears and satisfaction results.



يَا مُقَلِّبَ الْقُلُوْبِ ثَبِّتْ قَلْبِيْ  
عَلَى دِيْنِكَ (ترمذی، نسائی وغیرہ)

O Controller of the hearts, keep my heart steadfast on Your Deen. (Tirmizi, Nisai, etc.)

**BENEFIT:** This Sunnah dua is very effective for firmness on Deen.

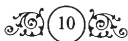


اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ اِيْمَانًا لَا يَرْتَدُّ  
وَنَعِيْمًا لَا يَنْفَدُ وَمُرَافَقَةً نَّبِيِّنَا  
(وَسَيِّدِنَا) مُحَمَّدٍ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ  
وَاٰلِهٖ وَسَلَّمٍ فِىْ اَعْلٰى دَرَجَةِ الْجَنَّةِ  
جَنَّةِ الْخُلْدِ (نسائي، ابن حبان وغيره)

O ALLAH, I ask You for faith which does not leave, and for blessings that do not end, and for the company of our Prophet (our Master) Muhammad (may ALLAH bless him ﷺ and his ﷺ family with Durud and Salam), in the highest level of the everlasting

paradise. (Nisai, Ibn-e-Hiban, etc.).

**BENEFIT:** This Sunnah dua is perfect for safety of faith and for continuation of blessings.



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِىْ جَعَلْتَ  
طَاعَتَهُ عَيْنَ طَاعَتِكَ حَيْثُ قُلْتَ  
فِيْ حَقِّهِ ”وَمَنْ يُطِيعِ الرَّسُوْلَ فَقَدْ  
اَطَاعَ اللّٰهَ (النِّسَاءُ)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, about whose obedience You declared that it is in fact the obedience to You, as You revealed, "Whoever obeys the Messenger has in fact obeyed ALLAH". (Holy Quran 4:80)

**BENEFIT:** ALLAH ﷻ considers the status of Rasulullah ﷺ so profound, that He has declared that the obedience to Rasulullah ﷺ is the obedience to ALLAH Himself.

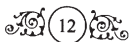


اَللّٰهُمَّ اِنِّىْ ضَعِيْفٌ فَقُوْ فِىْ رِضَاكَ  
 ضَعْفًى وَخُذْ اِلَى الْخَيْرِ بِنَاصِيَتِىْ  
 وَاجْعَلِ الْاِسْلَامَ مُنْتَهٰى رِضَاىْ

O ALLAH, I am weak, so change my

weakness into strength for seeking Your pleasure; and lead me by my forehead towards good, and make Islam the source of greatest happiness for me.

**BENEFIT:** Rasulullah ﷺ taught this dua to Hazrat Bareerah ؓ (*Kanz-ul-ummaal*).



اَللّٰهُمَّ اجْعَلْ اَوْسَعَ رِزْقِكَ عَلٰى  
عِنْدَ كِبَرِ سِنِّىْ وَاِنْقِطَاعِ عُمْرِىْ

O ALLAH, Make my sustenance the most plentiful in my old age and during the last stages of my life. (*Mustadrik-e-Hakim*)

**BENEFIT:** This dua is transmitted by Hazrat Ayesha رضي الله عنها.





اَللّٰهُمَّ اجْعَلْ خَيْرَ عُمْرِيْ اٰخِرَهُ  
وَّخَيْرَ عَمَلِيْ خَوَاتِمَهُ وَخَيْرَ اَيَّامِيْ  
يَوْمَ الْقَاٰكَ فِيْهِ يَا وَلِيَّ الْاِسْلَامِ  
وَاهْلِهِ ثَبِّتْنِيْ بِهٖ حَتّٰى الْقَاٰكَ

O ALLAH, Make the last part of my life the best, and my last deeds the best ones, and the day of my meeting with You the best of my days. O Guardian of Islam and its followers, keep me steadfast on Islam till I meet You.

*(Hisn: from Awsat and Kabir, Li-Tabarani).*

**BENEFIT:** Dying as a believer is extremely important, for which this prayer is perfect.



اللَّهُمَّ إِنِّي أَسْأَلُكَ غِنَايَ وَغِنَا مَوْلَايَ (مسند احمد وغيره)

O ALLAH, I ask You for prosperity for myself and for the members of my family. (Musnad-e-Ahmad, etc.).

**BENEFIT:** This is a brief but comprehensive dua of Rasulullah ﷺ.

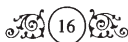


اللَّهُمَّ اجْعَلْنِي صَبُورًا وَاجْعَلْنِي شَكُورًا  
وَاجْعَلْنِي فِي عَيْنِي صَغِيرًا وَفِي أَعْيُنِ  
النَّاسِ كَبِيرًا (مسند بزار)

O ALLAH, Make me very patient and very grateful, and make me small in my own eyes and great in the eyes of the others. (Musnad-e-

*Bazzaz).*

**BENEFIT:** This comprehensive dua of Rasulullah ﷺ is the best way of asking for patience, gratitude and humility.



اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ فَضْلِکَ  
وَرَحْمَتِکَ فَاِنَّهُ لَا یَمْلِکُهَا اِلَّا اَنْتَ

(طبرانی)

O ALLAH, I beg You for Your Grace and Your Mercy because no one possesses them besides You. *(Tabarani)*

**BENEFIT:** This is a plea for grace and mercy.



اَللّٰهُمَّ رَبَّ النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلِّ  
 اَللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم اَغْفِرْ لِيْ  
 ذَنْبِيْ وَاَذْهَبْ غَيْظَ قَلْبِيْ وَاَجِرْنِيْ  
 مِنْ مُضِلَّاتِ الْفِتَنِ مَا اَحْيَيْتَنَا (مسند احمد)

O ALLAH, The Lord of the Prophet, our Master Muhammad, may ALLAH bless him ﷺ and his ﷺ family with Durud and Salam; Forgive my sins, and remove the anger from my heart and protect me from misleading tribulations as long as You keep me alive. (Musnad-e-Ahmed).

**BENEFIT:** This dua is excellent for safety from unreasonable anger, temptations and trials. Rasulullah ﷺ taught it to Hazrat Umm

Salmah رضي الله عنها at her request.



اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِعِزَّتِكَ لَا اِلٰهَ اِلَّا  
اَنْتَ اَنْ تَضِلَّنِىْ اَنْتَ الْحَيُّ الَّذِى لَا  
يَمُوْتُ وَالْجِنُّ وَالْاِنْسُ يَمُوْتُوْنَ (بخارى، مسلم)

O ALLAH, I seek refuge with You through Your Greatness; there is no god but You, from Your leading me astray. You are The Living Who will never die, while jinn and mankind will die. *(Bukhari, Muslim).*

**BENEFIT:** This is also a dua of Rasulullah

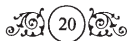


اَسْتَغْفِرُ اللهَ الَّذِى لَا اِلٰهَ اِلَّا هُوَ

## الْحَيُّ الْقَيُّومُ وَاتُوبُ إِلَيْهِ ط

I seek forgiveness from ALLAH, besides Whom there is no god. The Living, The Sustainer of All, and I repent to Him.

**BENEFIT:** ALLAH ﷻ forgives the sins by this dua, even if they are (as numerous) as the foam of the sea (*Abu-Daud, Tirmizi*), because it consists of *Istighfar* (Seeking forgiveness), *Tawbah* (repentance), *Tawheed* (Belief that ALLAH ﷻ is One and there is no god but Him) and *Ism-e-Azam* (the Greatest Name of ALLAH ﷻ).



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ

وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

﴿21﴾

اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِى قَالَ  
عَنْ نَفْسِهِ لَا يُؤْمِنُ اَحَدُكُمْ حَتّٰى  
اَكُوْنَ اَحَبَّ اِلَيْهِ مِنْ وَّالِدِهِ وَوَلَدِهِ  
وَالنَّاسِ اَجْمَعِيْنَ (بخارى ومسلم)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, who

said about himself, “None of you can be a believer till he loves me more than his father, children and all mankind”. (*Bukhari*)

**BENEFIT:** The essential condition of faith is to love the person of Rasulullah ﷺ.

وَاٰخِرُ دَعْوَانَا اِنَّ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْنَ

*Our concluding statement is that  
All Praise be to ALLAH,  
The Lord of the worlds*



## SIXTH SECTION WEDNESDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝ مُلِكِ  
يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

②

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ السَّعْدُوفِ الرَّحِيمِ

الَّذِي قُلْتَ فِي حَقِّهِ بِالْمُؤْمِنِينَ  
رَءُوفٌ رَحِيمٌ (التوبة) ١٢٨

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, who is extremely Merciful and Compassionate, as You revealed about him “For the believers he is extremely kind and merciful.” (Holy Quran 9:128)

**BENEFIT:** *The Merciful* and *The Compassionate* are among the Beautiful Names of ALLAH ﷻ whose meanings are commensurate with His Great Divinity. These names when stated for ALLAH's Beloved ﷺ in the Holy Quran, correspond to Rasulullah's ﷺ great status of *Ubudiya* (The Ultimate, highest, most devoted Worshipper of ALLAH ﷻ).



اَللّٰهُمَّ لَا عِيْشَ اِلَّا عِيْشُ الْاٰخِرَةِ

(بخاری و مسلم)

O ALLAH, There is no life but the life of the hereafter.

**BENEFIT:** Rasulullah ﷺ recited this dua while digging the trench\* (Bukhari, Muslim).

\*To defend Madinah Munawwara.



اَللّٰهُمَّ اَحْيِنِيْ مِسْكِيْنًا وَّ اَمِتْنِيْ مِسْكِيْنًا

وَّ اَحْشُرْنِيْ فِيْ زُمْرَةِ الْمَسٰكِيْنِ (ابن ماجه)

O ALLAH, Keep me alive as a humble person and grant me the death of a humble person and resurrect me (on the Day of Judgment) among the group of the humble. (Ibn-e-Majah)

**BENEFIT:** This dua of Rasulullah ﷺ is for humbleness.



اَللّٰهُمَّ اجْعَلْنِيْ مِنَ الَّذِيْنَ اِذَا اَحْسَنُوْا  
اَسْتَبَشَرُوْا وَاِذَا اَسَاءُوْا اَسْتَغْفَرُوْا (ابن ماجه  
شعب الايمان)

O ALLAH, Make me from those who are pleased when they do good and who repent when they sin.

**BENEFIT:** The above dua of Rasulullah ﷺ should be the condition of the believers.



اَللّٰهُمَّ وَاْقِيْهِ كَوَاْقِيْهِ الْوَلِيْدُ (مسند ابو يعلى)

O ALLAH, Protect me just as You protect the infant.

**BENEFIT:** This dua of Rasulullah ﷺ seeks ALLAH's help by pleading one's total helplessness and weakness.

(*Musnad-e-Abu Ya'la*).



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ قُلُوْبًا اَوَّاهَةً  
مُّخَبِّتَةً مُّنِيْبَةً فِيْ سَبِيْلِكَ (مستدرک حاکم)

O ALLAH, We ask You for the soft hearts that sigh and implore to You much and which are inclined towards Your Path.  
(*Mustadrak-e-Hakim*)

**BENEFIT:** There are numerous virtues of the qualities of the heart that are sought in this dua.



اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ  
 إِلَيَّ وَاجْعَلْ خَشْيَتَكَ أَخَوْفَ الْأَشْيَاءِ  
 عِنْدِي وَاقْطَعْ عَنِّي حَاجَاتِ الدُّنْيَا  
 بِالشَّوْقِ إِلَى لِقَائِكَ وَإِذَا أَقْرَرْتَ أَعْيُنَ  
 أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَاقْرِ عَيْنِي  
 مِنْ عِبَادَتِكَ (حليہ بنعمیم)

O ALLAH, Make Your love the thing I love  
 the most and make Your fear the thing I fear  
 the most; and remove all worldly needs from  
 my heart by instilling in me the longing to  
 meet You; and when You make worldly  
 people pleased with their worldly

possessions, grant me pleasure through Your worship. *(Hilya Abi Noaim)*



اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا وَلَكَ  
الْمَنْ فَضْلًا (الجامع الصغير) عن كعب بن عجرة رضي الله عنه

O ALLAH All praise belongs to You with our gratitude (for enabling us to praise You) and Your Blessings on us are due to Your Grace only.

*(Al-Jamia ul-Sagheer, from Ka'ab-ibn-Ujra ﷺ)*



اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّوْفِيقَ لِمَحَابِّكَ  
مِنَ الْأَعْمَالِ وَصِدْقَ التَّوَكُّلِ عَلَيْكَ

## وَحُسْنَ الظَّنِّ بِكَ (عليه)

O ALLAH, I ask You for the ability to perform those good deeds which please You, and for sincere reliance on You and for having good expectations of You. (*Hilya*).

**BENEFIT:** These Sunnah duas are excellent for seeking noble qualities.



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي نَهَيْتَ  
الْمُؤْمِنِينَ أَنْ يَرْفَعُوا أَصْوَاتَهُمْ فَوْقَ



صَوْتِهِ حَيْثُ قُلْتَ فِي حَقِّهِ "يَا أَيُّهَا  
 الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ  
 صَوْتِ النَّبِيِّ" (المحجرات)

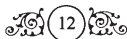
O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, about whom You have instructed the believers not to raise their voices above his voice, as You said about him ﷺ: "O you who believe, do not raise your voices above the voice of the Prophet ". (*Holy Quran 49:2*)

**BENEFIT:** This revelation ordains utmost respect for Rasulullah ﷺ and issues serious warnings for even a small violation in this matter.

اَللّٰهُمَّ افْتَحْ مَسَامِعَ قَلْبِيْ لِذِكْرِكَ  
وَارْزُقْنِيْ طَاعَتَكَ وَطَاعَةَ رَسُوْلِكَ  
وَعَمَلًا بِكِتَابِكَ (معجم اوسط)

O ALLAH, open the ears of my heart to Your remembrance, and grant me obedience to You and to Your Prophet ﷺ and the ability to live according to Your Book.

**BENEFIT:** This Masnoon dua is for tawfeeq of Zikr and obedience.



اَللّٰهُمَّ اعْفُ عَنِّيْ فَاِنَّكَ عَفُوٌّ كَرِيْمٌ (معجم اوسط)

O ALLAH, Forgive my sins, for You are The Most Forgiving, The Most Generous.

(Mojam-e-Awsat).



اَللّٰهُمَّ طَهِّرْ قَلْبِيْ مِنَ النِّفَاقِ وَعَمَلِيْ  
مِنَ الرِّيَآءِ وَلِسَانِيْ مِنَ الْكُذْبِ  
وَعَيْنِيْ مِنَ الْخِيَاۡنَةِ فَاِنَّكَ تَعْلَمُ  
خَائِنَةَ الْاَعْيُنِ وَمَا تُخْفِي الصُّدُوْرُ <sup>(نَوَادِرُ  
الاصُوْلِ)</sup>

O ALLAH, Purify my heart from hypocrisy, my actions from show, my tongue from lies, my eyes from cheating, because surely You know the cheating of the eyes and what the hearts conceal. (Nawaadir-ul-Usool).

**BENEFIT:** This dua of Rasulullah ﷺ is for virtuousness and purity of the heart.



اللَّهُمَّ إِنِّي أَتَّخِذُ عِنْدَكَ عَهْدًا لَّنْ  
 تَخْلِفَنِيهِ فَإِنَّمَا أَنَا بَشَرٌ فَأَيُّمَا مُؤْمِنٍ  
 أَذَيْتُهُ أَوْ شَتَمْتُهُ أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ  
 فَاجْعَلْهَا لَهُ صَلَاةً وَزَكَاةً وَقُرْبَةً  
 تُقَرِّبُهُ بِهَا إِلَيْكَ (بخاری و مسلم)

O ALLAH, I take from You a promise which  
 You will never violate. I am only human, so  
 whichever believer I have harmed, abused,  
 hit or cursed (due to my human weakness),  
 transform (those abuses) into mercy and  
 purification and (make them) the means of  
 such nearness by which You make him near  
 to You. (Bukhari, Muslim).

**BENEFIT:** An ideal dua of Rasulullah ﷺ to gain release from responsibility and to repay the rights of human beings that one has become helpless to settle.



اَللّٰهُمَّ لَا تَكِلْنِيْ اِلٰى نَفْسِيْ طَرْفَةَ عَيْنٍ  
وَلَا تَنْزِعْ مِنِّْيْ صَالِحَ مَا اَعْطَيْتَنِيْ <sup>(جامع صغير)</sup>

O ALLAH, do not entrust me to my nafs for even the blinking of an eye and do not take away from me those good things that You have given me. (*Al Jami-ul-Sagheer*).

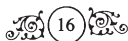
**BENEFIT:** This dua of Rasulullah ﷺ is for steadfastness.

اَللّٰهُمَّ قِنِيْ شَرَّ نَفْسِيْ وَاَعِزِّمْ لِيْ عَلٰى

## أَرْشِدْ أَمْرِي (ابن حبان)

O ALLAH, save me from the evil of my nafs and grant me the determination to do what is most correct in my affairs. (*Ibn-e-Hiban*).

**BENEFIT:** This dua is ideal for protection from the evil of the nafs and for right guidance.



اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَتُبْ عَلَيَّ  
إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (سنن أبيه)

O ALLAH, Forgive me and have mercy on me and accept my repentance. Indeed, You are The Acceptor of Repentance, The Most Merciful. (*Sunan-e-Arba*).



اَللّٰهُمَّ اغْفِرْ لِيْ جِدِّيْ وَهَزْلِيْ وَخَطَايَا  
وَعَمْدِيْ وَكُلُّ ذٰلِكَ عِنْدِيْ (بخاری و مسلم)

O ALLAH, forgive my sins whether committed deliberately or jokingly, mistakenly or intentionally, as I have committed all these types of sins. (*Bukhari, Muslim*).

**BENEFIT:** This dua is for seeking forgiveness for all types of sin.



اَللّٰهُمَّ لَكَ الْحَمْدُ كَالَّذِيْ تَقُوْلُ  
وَخَيْرًا مِّمَّا نَقُوْلُ (ترمذی)

O ALLAH, (the appropriate) Praise for You is that which You have expressed Yourself,

and it is better than our words (of Praise).



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ  
وَعَلَيْكَ الْبَلَاغُ وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ



اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُوْلِكَ الَّذِيْ اَقْسَمْتَ



لَهُ حَيْثُ قُلْتَ جَلَّ شَأْنُكَ وَالصُّحَىٰ  
 وَاللَّيْلَ إِذَا سَجَىٰ ۝ مَا وَدَّعَكَ رَبُّكَ  
 وَمَا قَلَىٰ ۝ وَلِلْآخِرَةِ خَيْرٌ لَّكَ مِنَ  
 الْأُولَىٰ ۝ وَلَسَوْفَ يُعْطِيكَ رَبُّكَ فَتَرْضَىٰ ۝

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, for whom You made promises as You, O Most High, said, "I swear by the forenoon, and by the night when it becomes still, your Lord has neither forsaken you, nor is He displeased with you, and indeed the life to come will be even better for you than the present life. And indeed your Lord will give you so much that you will be pleased." (Holy Quran 93: 1-5)

وآخر دعوانا أن الحمد لله رب العالمين

## SEVENTH SECTION THURSDAY

①

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنُ الرَّحِيمُ ○ مَلِكِ  
يَوْمِ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ○ اهْدِنَا  
الصِّرَاطَ الْمُسْتَقِيمَ ○ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ  
غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ○

②

اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ  
وَالتَّسْلِيمِ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي كَانَ

وَجْهُهُ يَتَلَأَلُ كَالْقَمَرِ لَيْلَةَ الْبَدْرِ (شفا، قاضی عیاض)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, whose radiant face shines like the full moon.  
(Shifa, Qadi Ayaz)



اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ خُلُقِيْ  
وَطَيِّبْ لِيْ كَسْبِيْ وَقَبِّعْنِيْ بِمَا رَزَقْتَنِيْ  
وَلَا تُذْهِبْ طَلِبِيْ اِلَى شَيْءٍ صَرَفْتَهُ عَنِّيْ  
اَللّٰهُ اَكْبَرُ، اَللّٰهُ اَكْبَرُ، اَللّٰهُ اَكْبَرُ

O ALLAH, Forgive my sins and enhance my character and make my earnings lawful

and make me satisfied with the provisions You have given me and remove the desire from my heart of anything that You have turned away from me\*.

ALLAH is The Greatest, ALLAH is The Greatest, ALLAH is The Greatest!

**\*BENEFIT:** This comprehensive dua is for prosperity and success in this world and in the hereafter. Rasulullah ﷺ asked Hazrat Ali ؑ: “Shall I give you five thousand goats or teach you five words in which there is success of your world and deen?” Hazrat Ali ؑ said: “O Rasulullah ﷺ (By worldly standards, the wealth of) five thousand goats is great, however (I prefer that you please) teach me those five words.” Rasulullah ﷺ then taught this dua.

*(Kanzul-Ummaal).*



اَللّٰهُمَّ حَبِّبِ الْمَوْتَ اِلَى مَنْ يَّعْلَمُ  
اَنَّ سَيِّدَنَا مُحَمَّدًا صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ  
وَسَلَّمَ رَسُوْلُكَ (الجامع الصغير)

O ALLAH, make death beloved to those who believe that our Master Muhammad (may ALLAH bless him ﷺ and his ﷺ family with Durud and Salam) is Your Messenger. (Al-Jamia-ul-Sagheer).

**BENEFIT:** This dua is to remove the aversion of death from the believers.



اَللّٰهُمَّ اجْعَلْ وِسَاوِسَ قَلْبِيْ خَشِيَّتَكَ

وَذِكْرِكَ وَاجْعَلْ هِمَّتِي وَهَوَايَ فِيْمَا  
تُحِبُّ وَتَرْضَى (الكلم الطيب)

O ALLAH, Make my heart preoccupied with Your fear and Your remembrance, and devote my energies and desires to carry out the deeds that You love and find pleasing.

(Al Kalima-ul-Tayyib)

**BENEFIT:** This is an ideal dua for changing evil thoughts into good thoughts.



اَللّٰهُمَّ بَارِكْ لِيْ فِي الْمَوْتِ وَفِي مَا بَعْدَ الْمَوْتِ

O ALLAH, grant me blessings in death and blessings in what happens after death.

**BENEFIT:** In a lengthy hadith by Hazrat

Ayesha رضي الله عنها it is stated that the rank of martyrdom is attained by reciting this dua twenty-five times daily. (*Mujama-ul-Zawaaid*).



اللَّهُمَّ اذْهَبْ عَنِّي الَّهَمَّ وَالْحُزْنَ

O ALLAH, Remove all anxiety and sorrow from my heart.

**BENEFIT:** It is Sunnah to place the hand on the forehead and say Bismillah followed by the above words upon conclusion of all obligatory prayers,. (*Ibn-us-Sunni*).



اللَّهُمَّ اَعْطِ سَيِّدَنَا مُحَمَّدًا الْوَسِيلَةَ

وَأَجْعَلْ فِي الْمُصْطَفَيْنِ مَحَبَّتَهُ وَفِي  
الْأَعْلَى دَرَجَتَهُ وَفِي الْمُقَرَّبِينَ ذِكْرَهُ

O ALLAH, Grant the *Rank of Waseela* (The Highest Rank in Paradise) to our Master Muhammad ﷺ and put his love in Your chosen ones, and elevate his ﷺ rank further above the high ranking and his remembrance in Your near ones.

**BENEFIT:** Intercession is guaranteed for the person who says this dua after all ritual prayers. (*Kanz-ul-Ummaal*)



اللَّهُمَّ اعْطِنِي أَفْضَلَ مَا تُؤْتِي عِبَادَكَ  
الصَّالِحِينَ ط



O ALLAH, Grant me also the great rewards that You have granted to Your pious servants.

**BENEFIT:** Martyrdom is attained by saying this dua when standing in the rows (for Salah). (*Al-Azkaar*).



اَللّٰهُمَّ افْتَحْ اَقْفَالَ قُلُوْبِنَا بِذِكْرِكَ  
وَاَتْمِمْ عَلَيْنَا نِعْمَتَكَ وَاَسْبِغْ عَلَيْنَا مِنْ  
فَضْلِكَ وَاَجْعَلْنَا مِنْ عِبَادِكَ الصّٰلِحِيْنَ

O ALLAH, Open the locks of our hearts by Your remembrance, and complete Your blessings upon us and complete Your grace and bounty on us and make us from Your pious servants.

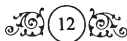
**BENEFIT:** Rasulullah ﷺ advised recitation of this dua when the Muezzin starts Azan (Call for Salah) (*Ibn-us-Sunni*).



اللَّهُمَّ اجْعَلْ سِرِّيَّ خَيْرًا مِّنْ عَلَانِيَتِي  
وَاجْعَلْ عَلَانِيَتِي صَالِحَةً (ترمذی)

O ALLAH, Make my inner self better than my outer self and also make my outer self good. (*Tirmizi*).

**BENEFIT:** This is an ideal dua for purifying the inward and outward self.



اللَّهُمَّ صَلِّ وَسَلِّمْ أَشْرَفَ الصَّلَاةِ

وَالْتَسْلِيمَ عَلَى حَبِيبِكَ سَيِّدِنَا وَنَبِيِّنَا  
 مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِي تَكَفَّلْتَ  
 بِحِفْظِ دِينِهِ حَيْثُ قُلْتَ جَلَّ شَأْنُكَ  
 "إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ" (الحجر)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your *Abd* (worshipper) and Messenger with Best Durud and Salam, whose Deen You have guaranteed to protect as You, O Most High, have revealed: "Indeed, We have revealed the Reminder (the Holy Quran) and indeed, We are its Guardian". (Holy Quran 15:9)

**BENEFIT:** All fortunate ones who are blessed to assist in safeguarding the Deen of Rasulullah ﷺ are categorized as the workers of ALLAH ﷻ.



اَللّٰهُمَّ وَفِّقْنِيْ لِمَا تُحِبُّ وَتَرْضٰى مِنْ  
الْقَوْلِ وَالْعَمَلِ وَالْفِعْلِ وَالنِّيَّةِ وَالْهَدٰى  
اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌۢ

O ALLAH, Grant me the ability to do what You love and what pleases You, in my words, deeds, actions, intentions and character. Indeed You have power over everything.

**BENEFIT:** An ideal dua for seeking Divine help to do good. (*Kanz-ul-Ummaal*).



اَللّٰهُمَّ اجْعَلْنِيْ مِمَّنْ تَوَكَّلَ عَلَيْكَ

فَكَفَيْتَهُ وَأَسْتَهْدَاكَ فَهَدَيْتَهُ  
وَأَسْتَنْصِرُكَ فَنَصَرْتَهُ (كنز العمال)

O ALLAH, make me from those who relied upon You, so You became sufficient for them, and from those who sought Guidance from You, so You Guided them, and from those who sought Your help, so You helped them. (*Kanz-ul-Ummaal*).

**BENEFIT:** This dua of Rasulullah ﷺ is a plea to ALLAH to be included among the pious.



اللَّهُمَّ لَا تُخْزِنِي فَإِنَّكَ بِيْ عَالِمٌ وَلَا  
تُعَذِّبْنِيْ فَإِنَّكَ عَلَيَّ قَادِرٌ ط

O ALLAH, Do not disgrace me despite

knowing my condition, and do not punish me despite having complete power over me.



اَللّٰهُمَّ اَقْبِلْ بِقَلْبِيْ اِلَى دِيْنِكَ وَاَحْفَظْ  
مِنْ وَّرَائِنَا بِرَحْمَتِكَ (ابو يعلى)

O ALLAH, make my heart inclined towards Your Deen and protect us with Your Mercy.  
(Abu Yala)

**BENEFIT:** This is an ideal dua for Divine help for good deeds and safety.



اَللّٰهُمَّ اَحْرُسْنِيْ بِعَيْنِكَ الَّتِيْ لَا تَنَامُ  
وَاكْفِنِيْ بِرُكْنِكَ الَّذِيْ لَا يُرَامُ وَارْحَمْنِيْ

بِقُدْرَتِكَ عَلَيَّ فَلَا أَهْلِكَ وَأَنْتَ رَجَائِي  
 فَكَمْ مِّنْ نَّعْمَةٍ أَنْعَمْتَ بِهَا عَلَيَّ قَلَّ  
 لَكَ بِهَا شُكْرِي وَكَمْ مِّنْ بَلِيَّةٍ ابْتَلَيْتَنِي  
 بِهَا قَلَّ لَكَ بِهَا صَبْرِي فَيَا مَنْ قَلَّ  
 عِنْدَ نِعْمَتِهِ شُكْرِي فَلَمْ يَحْزَمْْنِي وَيَا مَنْ  
 قَلَّ عِنْدَ بَلِيَّتِهِ صَبْرِي فَلَمْ يَخْذُلْنِي  
 وَيَا مَنْ رَّانِي عَلَى الْخَطَايَا فَلَمْ يَفْضَحْنِي  
 يَا ذَا الْمَعْرُوفِ الَّذِي لَا يَنْقُضِي أَبَدًا  
 وَيَا ذَا النِّعْمَاءِ الَّتِي لَا تُحْصَى أَبَدًا

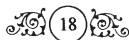
أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ (سَيِّدِنَا) مُحَمَّدٍ  
 صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَعَلَى آلِ (سَيِّدِنَا)  
 مُحَمَّدٍ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) وَبِكَ  
 أَدْرَأُ فِي نُحُورِ الْأَعْدَاءِ وَالْجَبَابِرَةِ

(مسند الفردوس)

O ALLAH, Guard me with The Eye that does not sleep, and protect me with Your Power that is beyond imagination, and have mercy on me with the Power that You have over me, so that I am not destroyed, because my hope is only in You. (O ALLAH, ) how many blessings You granted me for which I did not thank you enough and how many trials You tested me with that I did not bear patiently. O The One, Whom I did not thank



enough for His blessings, yet He did not deprive me; O The One, Whose trials I did not bear patiently, yet He did not abandon me; O The One, Who saw me sinning but He did not disgrace me; O The Owner of Everlasting Goodness, and O The Giver of Gifts that can never be counted, I ask You to bless our Master Muhammad ﷺ, and the offspring of our Master Muhammad ﷺ with Durud and Salam, and O ALLAH, it is only through Your power that we repel the enemies and tyrants. (*Musnad ul-firdaus*)

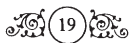


اللَّهُمَّ اَعِنِّي عَلَى غَمَرَاتِ الْمَوْتِ  
وَسَكَرَاتِ الْمَوْتِ (ترمذی)

O ALLAH, help me during the severity and agonies of death. (*Tirmizi*).

**BENEFIT:** This is an ideal dua for help of

ALLAH ﷻ during the severe pain of death.



اَللّٰهُمَّ اجْعَلْ نَبِيَّنَا لَنَا فَرْطًا وَحَوْضَةً  
لَنَا مَوْرِدًا

O ALLAH, Make our Prophet ﷺ our Guide and make his Reservoir<sup>8</sup> (Kausar) our place of drinking water.

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<sup>8</sup> **Haudh Kauser:** Two channels from River Kauser of Paradise are the source of water falls into Haud Kauser (the great reservoir situated in the Plains of Resurrection), where people will arrive to quench their thirst. Its goblets are numerous like stars in the sky and its drink is so refreshing that the fortunate ones blessed to take it will never experience thirst again.



اَللّٰهُمَّ اغْفِرْ لِيْ وَارْحَمْنِيْ وَالْحِقْنِيْ  
بِالرَّفِيقِ الْاَعْلٰى

O ALLAH, Forgive me, have Mercy on me, and unite me with The Most High Companion.

**BENEFIT:** This is the final dua of Rasulullah ﷺ. (Bukhari, Muslim).



اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ نَبِيُّكَ  
(سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم  
وَنَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
مُحَمَّدٌ صَلَّى اللهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَاَنْتَ الْمُسْتَعَانُ

وَعَلَيْكَ الْبَلَاءُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

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اَللّٰهُمَّ صَلِّ وَسَلِّمْ اَشْرَفَ الصَّلٰوةِ  
وَالتَّسْلِيْمِ عَلٰى حَبِيْبِكَ سَيِّدِنَا وَنَبِيِّنَا  
مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ الَّذِى خَتَمْتَ  
بِهَ النَّبُوَّةَ وَالرِّسَالَةَ حَيْثُ قُلْتَ فِيْ  
حَقِّهِ "مَا كَانَ مُحَمَّدٌ اَبًا اَحَدٍ مِّنْ رِّجَالِكُمْ  
وَلٰكِنْ رَّسُوْلَ اللّٰهِ وَخَاتَمَ النَّبِيِّيْنَ" (الاعزاب)

O ALLAH, Bless Your Beloved, our Master and Prophet Muhammad, Your Abd and Messenger with Best Durud and Salam, with

whom You concluded the sending of Prophets and Messengers as You revealed: “Muhammad is not a father of any one of your men, but he is a Messenger of ALLAH and the Last of the Prophets.”

*(Holy Quran 33:40)*

**BENEFIT:** Rasulullah ﷺ said, “No prophet will come after me.” So when Prophet Isa (عليه السلام), who was taken alive to the Heaven, will return, he will also follow the Shariah of Prophet Muhammad ﷺ.

وَآخِرُ دَعْوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

## The Short Salat-ul-Tasbeeh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
نُحْمَدُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

The Grand Mufti of Pakistan, Hazrat Molana Mufti Muhammad Shafee رحمہ اللہ (Khalifa of Hazrat Hakeemul Ummat Molana Ashraf Ali Thanvi رحمہ اللہ) wrote *Nijaat al-Muslimeen* as an appendix of the famous *Hayat-al-Muslimeen* authored by Hazrat Hakeemul Ummat Thanvi رحمہ اللہ.

It is a collection of authentic ahadith about the devotional practices by which all past and present sins are forgiven. It consists of easy and brief practices that can be performed even by those who lack the time and strength. The *Short Salat-ul-Tasbeeh* is one such practice quoted below from *Nijaat al-Muslimeen*.

“The well known *Salat-ul-Tasbeeh* and its virtues were detailed above (in the book

*Nijaat-al-Muslimeen* and in *Fazail-i-Zikr* authored by our Shaikh, Molana Zakariya رحمہ اللہ. In his Preliminary Practices, Hazrat Shaikh has advised the reader to perform this prayer on Fridays in which the Third Kalma is recited 300 times).

A shorter form of this prayer stated in some ahadith is very effective for success in worldly and spiritual matters. The Ulama have termed it The *Brief Salat-ul-Tasbeeh* whose procedure is as follows:

### **Procedure of Short Salat-ul-Tasbeeh**

Imam Ahmad in *Masnad* and Tirmidhi in the Chapter of *Salat-ul-Tasbeeh* and Nisai in *Sunan* and Ibn Khozaima and Ibn Hibban in their *Sahih* and Hakim in his *Mustadrak* have included the narration of Hazrat Anas Ibn Malik رضي الله عنها that Hazrat Umm Salmah رضي الله عنها reported that Rasulullah ﷺ taught her a few words for recitation in Salah whose effect is that anything asked after their recitation is

granted. Those words are سبحان الله  
*Subhanallah* (said ten times), الحمد لله  
*Alhamdulillah* (said ten times) and الله اكبر  
*Allahu Akbar* (said ten times).

Quoting this hadith, Munawi رحمه الله  
 comments that its status is Hasan or Sahih.  
 He then explains that the benefits result if the  
 person is not merely repeating the words but  
 is conscious of what is being said. (ALLAH  
 knows best).

**Note:** This hadith does not specify any  
 particular position of Salah for reciting these  
 words, nor is it found in the works of the  
 Ulama and Spiritual Masters. Therefore, one  
 is free to recite them during any posture of  
 Salah, and may even do so after the last  
*Tashahhud*.

وصلی الله تعالی علی النبی الکیم و بالمومنین رءف رحیم



## Sunnah Duas

### *For Day to Day Situations*

According to the noble Ulama, the fortunate ones who make dua for day-to-day situations are blessed with ease and barakah and are counted among those who engage profusely in Zikr-Allah.

Remembering to say the applicable dua at its proper time becomes possible after forgetfulness has departed and the love of ALLAH ﷻ has developed. It is therefore necessary to adopt the company of spiritual masters and to be regular in the zikr that is prescribed by them for some time, otherwise the forgetful heart does not remember to say the dua despite knowing its words and its virtues by heart. For example, it is well known to start the meals with the Name of ALLAH ﷻ, but most people forget it. This omission makes the food devoid of blessings.

The following duas should be memorized gradually and implemented.

## **Dua When The Call of Maghrib Prayer is Said**

اللَّهُمَّ هَذَا إِقْبَالُ لَيْلِكَ وَادْبَارُ نَهَارِكَ وَأَصْوَاتُ دُعَايِكَ فَاعْفُ عَنِّي

O ALLAH, This is the time when Your night arrives, and Your day goes away and (this is the time) of those who call upon You, so forgive me.

## **Dua When Entering The House**

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلِجِ وَخَيْرَ الْمَخْرَجِ بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا تَوَكَّلْنَا

O ALLAH, I ask You for good both when entering and leaving. In the Name of ALLAH we enter and in the Name of ALLAH we leave. And, only in ALLAH, our Lord, we trust.

### **Dua Recited Before Sleeping**

اللَّهُمَّ بِاسْمِكَ أَمُوتُ وَأَحْيَا

O ALLAH, In Your Name, I die and live

### **Dua Upon Waking up**

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا  
وَإِلَيْهِ النُّشُورُ.

All Praise is for ALLAH, Who has given us life after giving us death and to Whom we shall be resurrected.

## Dua Upon Entering the Toilet

بِسْمِ اللَّهِ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ  
مِنَ الْخُبْثِ وَالْخَبَائِثِ

In the Name of ALLAH, O ALLAH, I seek Your Protection from male and female devils.

## Dua After Leaving the Toilet

غُفْرَانَكَ الْحَمْدُ لِلَّهِ الَّذِي أَذْهَبَ  
عَنِّي الْأَذَى وَعَافَانِي .

O ALLAH, (I seek) Your forgiveness. All Praise belongs to ALLAH Who has removed impurity from me and has granted me comfort.

## Dua When Starting Ablution

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of ALLAH, “The Most Beneficent, The Most Merciful”

## Dua During The Ablution

اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ

O ALLAH, Forgive my sins and make my house spacious, and put barakat in my sustenance.

## Dua After The Ablution

اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهُ لَا شَرِيْكَ لَهُ  
وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُوْلُهُ

اَللّٰهُمَّ اجْعَلْنِيْ مِنَ التَّوَّابِيْنَ وَاجْعَلْنِيْ مِنَ  
 الْمُتَطَهِّرِيْنَ سُبْحَانَكَ اَللّٰهُمَّ وَبِحَمْدِكَ اَشْهَدُ  
 اَنْ لَا اِلَهَ اِلَّا اَنْتَ اَسْتَغْفِرُكَ وَاَتُوْبُ اِلَيْكَ

O ALLAH, I bear witness that there is none worthy of worship except ALLAH, He is One, He has no partner, and I bear witness that Muhammad ﷺ is His Abd and Messenger. O ALLAH, make me of those who repent much and make me of those who stay pure. Pure You are O ALLAH, All Praise is only for You, I bear witness that none is worthy of worship but You. I seek Your forgiveness and I turn to You in repentance.

## Dua When Leaving the Residence

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ وَلَا حَوْلَ  
وَلَا قُوَّةَ إِلَّا بِاللَّهِ .

In the Name of ALLAH. I have placed my trust in ALLAH. There is no might and no power except in ALLAH.

## Dua When Entering the Masjid

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ  
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

In the Name of ALLAH, May Durud and Salam of ALLAH be on Rasulullah ﷺ. O ALLAH, Forgive my sins and open the Doors of Your Mercy for me.

## Dua When Leaving the Masjid

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ  
اَللّٰهُمَّ اغْفِرْ لِيْ ذُنُوْبِيْ وَافْتَحْ لِيْ اَبْوَابَ فَضْلِكَ

In the Name of ALLAH, May Durud and Salam of ALLAH be on Rasulullah ﷺ. O ALLAH, Forgive my sins and open the Doors of Your Grace for me.

The following duas, Durud and Salām are said on the way to the masjid for ample sustenance.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ رِزْقًا وَّاسِعًا حَلَالًا طَيِّبًا

O ALLAH, I ask You for plentiful, Halal and good livelihood.

اَللّٰهُمَّ اَكْفِنَا بِحَلَالِكَ عَنْ حَرَامِكَ وَاَغْنِنَا بِفَضْلِكَ عَمَّنْ سِوَاكَ

O ALLAH, Protect us from Haraam through sufficient Halal sustenance, and by Your Grace, make us independent of everyone



except You.

## Dua After Azan

اَللّٰهُمَّ رَبَّ هٰذِهِ الدَّعْوَةِ التَّامَّةِ  
وَالصَّلٰوةِ الْقَائِمَةِ اَتِ مُحَمَّدًا الْوَسِيْلَةَ  
وَالْفَضِيْلَةَ وَاَبْعَثْهُ مَقَامًا مَّحْمُوْدًا الَّذِي  
وَعَدْتَهُ اِنَّكَ لَا تُخْلِفُ الْمِيْعَادَ .

O ALLAH, The Lord of this perfect call and the Salah that is about to be performed. Grant the *Waseelah* (The Highest Position in Paradise, The Post of Intercession) and *Fazeelah* (The Most Excellent Status) to Muhammad ﷺ and raise him ﷺ to *Maqam-i-Mahmud* (the Praised Station, The Highest Place in Paradise that is exclusively for Rasulullah ﷺ) which You have promised him ﷺ. Surely, You do not break Your Promise.

## Dua After Salah

Upon completing salah, wipe the head with the hand and say:

بِسْمِ اللَّهِ الَّذِي لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ  
 اللَّهُمَّ اذْهَبْ عَنِّي الْهَمَّ وَالْحُزْنَ

In the Name of ALLAH, besides Whom there is no god, The Most Beneficent, the Most Merciful, O ALLAH, Remove my worries and grief.

## Dua When Starting to Eat

بِسْمِ اللَّهِ وَعَلَى بَرَكَاتِهِ

In the Name of ALLAH and with the blessings of ALLAH.

## Dua After Taking Food

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا

## وَجَعَلَنَا مِنَ الْمُسْلِمِينَ

All Praise be to ALLAH Who gave us food and drink and made us Muslims.

### **Dua After Taking Food as a Guest**

اللَّهُمَّ اطْعِمْ مَنْ اطْعَمَنِي وَاسْقِ مَنْ سَقَانِي

O ALLAH, feed the one who fed me and give water to the one who gave me water.

### **Dua Upon Wearing Clothes**

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي مَا أُوَارِي بِهِ عَوْرَتِي وَاتَّجَمَلُ بِهِ فِي حَيَاتِي

All Praise is for ALLAH Who clothed me with which I cover my *Awrah*\* and by which

I beautify myself .

\* *Awrah*: Parts of the body that must be covered as defined by Islamic Shariah

## **Dua When Seeing Off The Traveler**

اَسْتَوْدِعُ اللهَ دِينَكَ وَاَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

I entrust To ALLAH, your Deen, what you are responsible for, and the outcome of your deeds.

## **Dua Before Mounting the Conveyance**

بِسْمِ اللَّهِ

In the Name of Allah

## **Dua After Mounting the Conveyance**

الْحَمْدُ لِلَّهِ سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَا

وَمَا كُنَّا لَهُ مُقْرِنِينَ ۝ وَإِنَّا إِلَىٰ رَبِّنَا لَمُنْقَلِبُونَ

All Praise belongs to ALLAH. Pure is the One who has subjugated this for us, and We were not able to have control over it, and of course towards our Lord we have to return.

### **Dua Upon Returning From The Journey**

أَسْأَلُونَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ

We are returning from the journey, repenting for our sins, worshipping and praising our Lord.

### **Dua When Entering a Town or Locality**

اَللّٰهُمَّ بَارِكْ لَنَا فِيْهَا

O ALLAH, Grant us barakah in this locality.

*The above is said thrice followed by:*

اَللّٰهُمَّ ارْزُقْنَا جَنَاهَا وَحَبِّبْنَا اِلَى اَهْلِهَا  
وَحَبِّبْ صَالِحِيْ اَهْلِهَا اِلَيْنَا

O ALLAH, Provide us its fruits and make its residents love us and make us love the righteous people of this town.

## **Dua When Stopping During The Journey**

اَعُوْذُ بِكَلِمَاتِ اللّٰهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek refuge in the perfect words of ALLAH from the evil of what He has created.

## **Dua When Faced by a Calamity**

اِنَّا لِلّٰهِ وَاِنَّا اِلَيْهِ رَاْجِعُوْنَ  
اَللّٰهُمَّ عِنْدَكَ اَحْتَسِبُ مُصِيْبَتِيْ

فَاجِرُنِي فِيهَا وَأَبْدِلْنِي مِنْهَا خَيْرًا

We indeed belong to ALLAH and to Him is our return. O ALLAH, It is from You that I ask the reward of my calamity, so reward me therein and give me something better in return.

### **Dua for Making Things Easy**

اَللّٰهُمَّ لَا سَهْلَ اِلَّا مَا جَعَلْتَهُ سَهْلًا  
وَ اَنْتَ تَجْعَلُ الْحَزْنَ سَهْلًا اِذَا شِئْتَ

O ALLAH, Nothing is easy except what You make easy, and You make the difficulties easy when You wish.

### **Dua At The Time of New Moon**

اَللّٰهُمَّ اِهْلَهُ عَلَيْنَا بِالْيُمْنِ وَالْاِيْمَانِ

وَالسَّلَامَةَ وَالْإِسْلَامَ وَالتَّوْفِيقَ لِمَا  
تُحِبُّ وَتَرْضَى رَبِّي وَرَبُّكَ اللَّهُ

O ALLAH, make the new moon rise on us with security, faith, safety and Islam, and with the ability to perform deeds that our Lord loves and whatever pleases Him. My Lord and your Lord is ALLAH.

## **Dua on Seeing the Face in The Mirror**

اللَّهُمَّ حَسَّنْتَ خُلُقِي فَحَسِّنْ خُلُقِي

O ALLAH, You have beautified my appearance, so beautify my character also.

## **Dua Said upon Happiness**

الْحَمْدُ لِلَّهِ الَّذِي بِنِعْمَتِهِ قَتِمَ الصَّالِحَاتُ



All Praise belongs to ALLAH by Whose favor good deeds are completed successfully.

## **Dua At Time of Distress**

اَلْحَمْدُ لِلّٰهِ عَلٰى كُلِّ حَالٍ

Praise be to ALLAH in all circumstances

## **Dua When Angry**

اَعُوْذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيْمِ

I seek Protection of ALLAH from the accursed Devil.

## **Dua When Leaving a Meeting**

سُبْحَانَ اللّٰهِ وَبِحَمْدِهِ سُبْحَانَكَ اللّٰهُمَّ وَبِحَمْدِكَ  
اَشْهَدُ اَنْ لَا اِلٰهَ اِلَّا اَنْتَ اَسْتَغْفِرُكَ وَاتُوْبُ اِلَيْكَ

Glory be to ALLAH and all praise is only for Him. Glorified You are O ALLAH, All praise is only for You. I bear witness that

there is no god except You. I ask Your forgiveness and I turn to You in repentance.

## **Dua for Nazr (The Envious Eye)**

بِسْمِ اللَّهِ اللَّهُمَّ اذْهَبْ حَرَّهَا وَبَرْدَهَا وَصَبَّهَا

In the Name of ALLAH, O ALLAH,  
Remove its heat, its cold and its difficulty.

## **Dua after The Above**

قُمْ بِإِذْنِ اللَّهِ

Stand up with the Permission of ALLAH!

**Alternatively,** blow over the sick after reciting the following Dua:

وَإِنْ يَّكَادُ الَّذِينَ كَفَرُوا لَيُزْلِقُونَكَ  
بِأَبْصَارِهِمْ لَمَّا سَمِعُوا الذِّكْرَ وَيَقُولُونَ  
إِنَّهُ لَمَجْنُونٌ وَمَا هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ .

And verily, those who disbelieve would almost make you slip with their eyes through hatred when they hear the Reminder, and they say: “Verily, he is a madman!” But it is nothing else than a Reminder to all the Worlds (Mankind, Jinn and all that exists).  
(*Holy Quran 68:51,52*)

***Note:***

The above are a few simple duas. There is no situation for which guidance is not given in hadith. Once these duas are put in practice, the Complete (Unabridged) Al-Hizb Al-Azam and Hisn-e- Haseen are recommended for those who desire further progress.

## *Istikhara*

*(Seeking Goodness From ALLAH ﷻ)*

According to Hadith, it is from the good fortune of the children of Adam (عليه السلام) to engage plentifully in *Istikhara* (seeking the guidance of ALLAH ﷻ towards good) in their affairs and to remain content with what ALLAH ﷻ has decreed. It is their ill fortune not to perform *Istikhara*. According to a narration, the one who carries out his affairs after consultation will not have any regrets and the one who performs *Istikhara* will remain safe from failure.

The method of *Istikhara* taught by Rasulullah ﷺ is that when an important matter arises, perform two rakats of Nafil Salah and upon its conclusion recite:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ  
وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ وَأَسْأَلُكَ  
مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ

وَلَا أَقْدِرُ وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ  
 عَلَّامُ الْغُيُوبِ، اَللّٰهُمَّ اِنْ كُنْتَ  
 تَعْلَمُ اَنَّ هَذَا الْاَمْرَ خَيْرٌ لِّيْ فِيْ  
 دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ اَمْرِيْ  
 فَاقْدُرْهُ لِيْ وَيَسِّرْهُ لِيْ ثُمَّ بَارِكْ لِيْ  
 فِيْهِ وَاِنْ كُنْتَ تَعْلَمُ اَنَّ هَذَا الْاَمْرَ  
 شَرٌّ لِّيْ فِيْ دِيْنِيْ وَمَعَاشِيْ وَعَاقِبَةِ  
 اَمْرِيْ فَاصْرِفْهُ عَنِّيْ وَاصْرِفْنِيْ عَنْهُ  
 وَاقْدُرْ لِي الْخَيْرَ حَيْثُ كَانَ ثُمَّ  
 اَرْضِنِيْ بِهِ

“O ALLAH, I seek Your guidance by Your Knowledge and seek strength by Your Power (and Might), and I ask You of Your Great

Bounty, because You have the Power and I do not have the power, You Know everything and I do not know, and You have Knowledge of the Unseen.

O ALLAH! if in Your Knowledge, this matter (which in intended) is better for my Deen and for my worldly life and if it is for my ultimate good, then decree it for me and make it easy for me and put blessings in it for me. And if in Your Knowledge, this matter (which in intended) is bad for my Deen, for my worldly life and ultimately is bad for me, then turn it away from me and turn me away from it, and destine for me that which is good, wherever it may be, and then make me satisfied with it.”

*If a quick decision is required and there is no time for Salah, become deeply attentive towards ALLAH ﷻ and say repeatedly:*

اَللّٰهُمَّ خَيْرْ لِّيْ وَاخْتَرْ لِّيْ

O ALLAH, Decree for me the best, and select for me.

Insha-Allah, the seeker will be guided towards what is good.

## Awrad al Abrar

### *Some Zikr Practices of the Righteous*

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ  
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

I begin with the Name of ALLAH, with Whose Name nothing can harm - neither in the earth nor in the skies. And He is The All-Hearing, The All-Knowing.

*Recite thrice in the morning and thrice in the evening*

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

I seek refuge in the perfect words of ALLAH from the evil of what He has created.

*Recite thrice in the morning and thrice in the evening*

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ  
(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) نَبِيًّا وَرَسُولًا



We are pleased with ALLAH as our Lord,  
with Islam as our Deen and with Muhammad  
ﷺ as our Prophet and Messenger.

*Recite thrice in the morning and thrice in the evening*

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ  
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

Sufficient for me is ALLAH, there is no god  
except ALLAH. On Him I rely. He is the  
Lord of the Great Throne.

*Recite seven times in the morning and seven times in the  
evening*

وَأَفْوِضْ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ

And to ALLAH I entrust my affair. Surely,  
ALLAH is the Protector of His slaves.

*Recite eleven times in the morning and eleven times in the  
evening.*

### The Most Excellent Dua of Repentance

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي  
وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا  
اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ  
أَبُوءُ لَكَ بِنِعَمَتِكَ عَلَيَّ وَأَبُوءُ بِذَنْبِي  
فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O ALLAH, You are my Lord; Nobody is worthy of worship besides You, You created me and I am Your slave. I am honoring my pledge and promise as much as I can. I beg Your Protection from the evil consequences of my misdeeds. I acknowledge Your favors upon me and I confess my sins. So forgive me, because none besides You has the power to forgive sins. *(Once in the morning and evening)*

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

O our Lord, Bestow on us mercy from Yourself, and guide us to right conduct.

*Once in the morning and evening*

اللَّهُمَّ وَاقِيَهُ كَوَاقِيَةِ الْوَلِيدِ، اللَّهُمَّ اسْتُرْنَا بِسِتْرِكَ الْجَمِيلِ

*Once in the morning and evening.*

Recite Istighfar, Kalima Tayyeba, Third Kalima, and Durud Shareef a hundred times each.

Recite forty hadith of Durud & Salām and Al-Hizb Al-Azam.

Recite the Holy Quran, also Surah Ya-Seen in the morning and Surah Mulk in the evening.

At bedtime, recite Durud Shareef, then Surah Fatiha followed by Surah Ayatul Qursi and then all four Quls (Surah Numbers 109, 112, 113, 114 of The Holy Quran), and blow on the hands and wipe them on the body.

Recite Tasbeeh-Fatima: (سبحان الله 33 times, الحمد لله 33 times, and: الله أكبر 34 times), then say the bedtime duas.

Recite Surah Kahf, Salat-ul-Tasbeeh and bless Rasulallah ﷺ profusely on Fridays.

Those who wish to bless Rasulallah ﷺ at all times should say the wordings of blessings that are in indirect speech. This is because one cannot read with full attention at all times or one might be engaged in other activities. The examples of blessings with indirect speech are:

“صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ”

OR

صَلَّى اللَّهُ عَلَى حَبِيبِهِ  
سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَسَلَّمَ

The above practices are for the very weak. The aim is to become regular about the complete routines prescribed by one's spiritual master. For example the routines stated in the booklet "Preliminary Practices of Hazrat Shaikhul Hadith رحمه الله.

Those attached to his spiritual silsilah should implement them in consultation with the shaikh with whom they are connected. Zikr-Allah for reforming the heart is taught after becoming regular in performing these preliminary practices.

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا  
عَلَىٰ جَبِيَّتِكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

*FORTY AHADITH*

**DURUD & SALAM**  
***SALAT & SALĀM***

**Asking ALLAH ﷻ to Bless Rasulullah ﷺ**

The respected Ulema have explained that when someone gives priority to what ALLAH ﷻ likes (e.g. Blessing Rasulullah ﷺ) over his personal desire (to remain engaged in *dua*), and gives preference to the pleasure of ALLAH ﷻ over his own objectives and needs, then ALLAH ﷻ fulfills all his needs even without his asking.

من كان لله كان الله له

In a *hadith*, Hazrat Ubayy Ibn Kaa'b ؓ asked Rasulullah ﷺ about spending all the time (he had allocated for *dua*) in blessing him ﷺ. Rasulullah ﷺ replied:

إذا تكفى همك ويكفر لك ذنبك

“Then you will be freed from your worries (of this world and the hereafter) and your sins will be forgiven.”

*(Tirmidhi transmitted it)*

In another hadith, Rasulullah ﷺ said that ALLAH blesses the person ten times who blesses him ﷺ once.

**Note:** According to the rule that rewards are in proportion to deeds, limitless mercies are bestowed to the person and to his family who blesses Rasulullah ﷺ profusely. It is obvious that the objectives related to his worldly life and to his permanent abode are fulfilled and he is granted happiness. This is because Durud & Salām is always accepted and is never rejected. Therefore, dua made during the recitation of Durud Shareef is also accepted (Insha-Allah).

## *The Best Duruds*

The best *Duruds* are those that Allah’s

Beloved ﷺ taught at the request of his Companions رضي الله عنهم. Most of these *Duruds* known as *Durud-i-Ibrahimi* consist of various combinations of words and meanings that have reached us through authentic *Ahadith*.

Hazrat Hakimul Ummat Maulana Ashraf Ali Thanwi رحمه الله has collected these as Forty *Ahadith* in his book, of which 25 are *Duruds* and 15 are *Salams*. This collection is quoted in the following pages. Each of these *Duruds* & *Salams* is a *hadith* of Rasulullah ﷺ, therefore reading these personally or to the others and publishing them merits the rewards of *hadith* recitation and the rewards of conveying *forty ahadith* of Rasulullah ﷺ to the Ummah.

Rasulullah ﷺ has given the glad tidings, “Anyone who conveys *forty ahadith* about Deen to my Ummah will be raised in the ranks of Ulema on the Day of Judgment, and



I will be his *Shafee* (intercessor).”

***The Joy of Recitation:*** The Ulema have commented that اللهم *Allahumma* represents all The Beautiful Names of ALLAH ﷻ. Likewise حميد مجيد (*Hameedum Majeed*) reflect all His Attributes of Grace and Majesty. Focusing on their meanings during recitation of *Durud-i-Ibrahimi* increases the spiritual joy.

يَا رَبِّ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا  
عَلَىٰ جَنِّيكَ خَيْرِ الْخَلْقِ كُلِّهِمْ

*Forty Ahadith***DURUD & SALAM**  
*SALAT & SALĀM*

Blessing Rasulullah ﷺ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

سَلَامٌ عَلَى عِبَادِهِ الَّذِينَ اصْطَفَى

سَلَامٌ عَلَى الْمُرْسَلِينَ

(الْقُرْآنُ الْكَرِيمُ)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ<sup>(1)</sup>  
وَأَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ  
عِنْدَكَ يَوْمَ الْقِيَامَةِ - (طبرانی)



اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ  
الْقَائِمَةِ وَالصَّلَاةِ النَّافِعَةِ  
صَلِّ عَلَى مُحَمَّدٍ وَآرِضَ  
عَنِّي رِضَالًا تَسْخِطُ بَعْدَهُ أَبَدًا -  
(مسند احمد)

1: Rasulullah ﷺ said that his intercession is wajib for the person who recites this Durud. *Tabarani*



(1)

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ  
عَبْدِكَ وَرَسُوْلِكَ وَصَلِّ  
عَلَى الْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ  
وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ

(ابن حبان)



اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ  
وَعَلَى اٰلِ مُحَمَّدٍ وَبَارِكْ

1: Hazrat Abu Saeed Khudree ؓ narrated that Rasulullah ﷺ said that when the person who does not possess anything for charity, recites this Durud in his dua, it becomes the means of purification for him.

*Ibn Habbān.*

عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ  
 كَمَا صَلَّيْتَ وَبَارَكْتَ  
 وَرَحِمْتَ عَلَى إِبْرَاهِيمَ  
 وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
 حَمِيدٌ مَجِيدٌ  
 (پہنچ)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ

مَجِيدٌ، اَللّٰهُمَّ بَارِكْ عَلَى  
 مُحَمَّدٍ وَ عَلٰى اٰلِ مُحَمَّدٍ  
 كَمَا بَارَكْتَ عَلَى اٰلِ اِبْرَاهِيْمَ  
 اِنَّكَ حَمِيْدٌ مَجِيْدٌ (بخاری شریف)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَ عَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ  
 مَجِيْدٌ وَ بَارِكْ عَلَى مُحَمَّدٍ  
 وَ عَلٰى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ

عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ۔

(مُسَلَّم شَرِيف)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ  
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ  
وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ۔

(ابن ماجہ)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُجِيدٌ وَبَارِكْ  
 عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُجِيدٌ (نثانی)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ



وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَىٰ إِبْرَاهِيمَ وَبَارَكْتَ عَلَىٰ مُحَمَّدٍ  
 وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ  
 عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُّجِيدٌ

(ابوداؤد)



اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ  
 وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مُّجِيدٌ  
 اَللّٰهُمَّ بَارِكْ عَلَىٰ مُحَمَّدٍ  
 وَعَلَىٰ آلِ مُحَمَّدٍ كَمَا بَارَكْتَ

عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
مَجِيدٌ

(البوداؤد)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى  
مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ  
فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَجِيدٌ

(مسلم شریف)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَأَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا صَلَّيْتَ  
 عَلَى آلِ إِبْرَاهِيمَ وَبَارِكْ عَلَى  
 مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ  
 كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مَجِيدٌ -  
 (ابوداؤد شریف)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ

كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ  
 وَبَارَكْتَ عَلَى مُحَمَّدٍ وَعَلَى  
 أَزْوَاجِهِ وَذُرِّيَّتِهِ كَمَا بَارَكْتَ  
 عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
 مَجِيدٌ

(مسلم شریف)



(1)  
 اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ  
 وَآزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ

1: Hazrat Abu Hurairah ؓ narrates that Rasulullah ﷺ said, "Whoever desires that when he blesses Ahl-e-Bayt (the People of our household), its reward is measured full to the brim (of a very big measure) should say (the above) (Abu-Dawood)

وَذُرِّيَّتِهِ وَ أَهْلَ بَيْتِهِ كَمَا  
 صَلَّيْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ  
 حَمِيدٌ مَّجِيدٌ۔  
 (البوداؤر)



(1)  
 اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ  
 وَ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى  
 اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

1: Hazrat Abu Huraira ؓ narrated that Rasulullah ﷺ said that he ﷺ will bear witness and intercede for the person who recites this Durud Shareef.

إِبْرَاهِيمَ، وَ تَرَحَّمْ عَلَى مُحَمَّدٍ  
 وَ عَلَى آلِ مُحَمَّدٍ كَمَا تَرَحَّمْتَ  
 عَلَى إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ  
 (طبری)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُّجِيدٌ، اَللّٰهُمَّ  
 بَارِكْ عَلَى مُحَمَّدٍ وَ عَلَى آلِ  
 مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

إِبْرَاهِيمَ وَ عَلٰى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مَّجِيدٌ، اَللّٰهُمَّ تَرَحَّمْ  
 عَلٰى مُحَمَّدٍ وَ عَلٰى آلِ مُحَمَّدٍ  
 كَمَا تَرَحَّمْتَ عَلٰى إِبْرَاهِيمَ  
 وَ عَلٰى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
 مَّجِيدٌ، اَللّٰهُمَّ تَحَنَّنْ عَلٰى  
 مُحَمَّدٍ وَ عَلٰى آلِ مُحَمَّدٍ  
 كَمَا تَحَنَّنْتَ عَلٰى إِبْرَاهِيمَ  
 وَ عَلٰى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ  
 مَّجِيدٌ، اَللّٰهُمَّ سَلِّمْ عَلٰى

مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ  
 كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ  
 وَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
 حَمِيدٌ مُجِيدٌ  
 (سجایہ)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَ عَلَى آلِ مُحَمَّدٍ، وَ بَارِكْ  
 وَسَلِّمْ عَلَى مُحَمَّدٍ وَ عَلَى  
 آلِ مُحَمَّدٍ، وَ اَرْحَمْ مُحَمَّدًا  
 وَ آلَ مُحَمَّدٍ كَمَا صَلَّيْتَ



وَبَارَكْتَ وَتَرَحَّمْتَ عَلَى  
 إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ  
 فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ  
 مُجِيدٌ۔

(سایہ)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 وَ عَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ  
 عَلَى إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُّجِيدٌ، اَللّٰهُمَّ  
 بَارِكْ عَلَى مُحَمَّدٍ وَ عَلَى آلِ

مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى  
 إِبْرَاهِيمَ وَ عَلَى آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُجِيدٌ (مصحح برنہ)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ  
 عَبْدِكَ وَ رَسُوْلِكَ كَمَا صَلَّيْتَ  
 عَلَى آلِ اِبْرَاهِيْمَ وَ بَارِكْ عَلَى  
 مُحَمَّدٍ وَ عَلَى آلِ مُحَمَّدٍ  
 كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ  
 إِنَّكَ حَمِيْدٌ مُّجِيْدٌ (نسائی - ابن ماجہ)



اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ  
 الْأُمِّيِّ وَعَلَى آلِ مُحَمَّدٍ كَمَا  
 صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَبَارَكْ  
 عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ  
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُجِيدٌ

(نثائی)



(1)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى  
 آلِ مُحَمَّدٍ صَلَوةً تَكُونُ لَكَ  
 رِضًى وَ لِحَقِّهِ أَدَاءً، وَ أَعْطِهِ  
 الْوَسِيلَةَ وَ الْمَقَامَ الْمَحْمُودَ  
 الَّذِي وَعَدْتَهُ وَ اجْزِهِ عَنَّا  
 مَا هُوَ أَهْلُهُ وَ اجْزِهِ عَنَّا مِنْ  
 أَفْضَلِ مَا جَزَيْتَ نَبِيًّا عَنْ

1: Hazrat Ibn Abi Asim ؓ narrated that Rasulullah ﷺ said: "It is wajib for me to intercede for the person who recites this blessing seven times on seven successive Fridays" (*Al-Qawl-al-Badee*).

أُمَّتِهِ، وَصَلِّ عَلَى جَمِيعِ  
 إِخْوَانِهِ مِنَ النَّبِيِّينَ وَالصَّالِحِينَ  
 يَا أَرْحَمَ الرَّاحِمِينَ - (القول البدیع)



اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ  
 الْاُمِّيِّ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا  
 صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى  
 اٰلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى  
 مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ وَعَلَى  
 اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى

إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مَّجِيدٌ

(بیعتی)  
 (مسند احمد، مسند کریم)



اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ  
 وَعَلٰی اَهْلِ بَيْتِهٖ كَمَا صَلَّيْتَ  
 عَلٰی اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ  
 اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ  
 اَللّٰهُمَّ بَارِكْ عَلٰی مُحَمَّدٍ  
 وَعَلٰی اَهْلِ بَيْتِهٖ كَمَا بَارَكْتَ  
 عَلٰی اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

اَللّٰهُمَّ بَارِكْ عَلَيْنَا مَعَهُمُ،  
 صَلَوَاتُ اللهِ وَ صَلَوَاتُ  
 الْمُؤْمِنِينَ عَلَى مُحَمَّدٍ النَّبِيِّ  
 الْأُمِّيِّ

(دارقطنی)



اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ  
 وَ بَرَكَاتِكَ عَلَى مُحَمَّدٍ وَ  
 عَلَى آلِ مُحَمَّدٍ كَمَا جَعَلْتَهَا  
 عَلَى إِبْرَاهِيمَ وَ آلِ إِبْرَاهِيمَ  
 إِنَّكَ حَمِيدٌ مُّجِيدٌ، وَ بَارِكْ

عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ  
 كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ  
 وَآلِ إِبْرَاهِيمَ إِنَّكَ  
 حَمِيدٌ مَجِيدٌ  
 (ابن ابی عاصم)

﴿25﴾

وَصَلَّى اللَّهُ عَلَى النَّبِيِّ الْأُمِّيِّ  
 (نَسَائِي)

صَلَّى السَّلَامُ

﴿26﴾

التَّحِيَّاتُ لِلَّهِ وَالصَّلَوَاتُ  
 وَالطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ



أَيُّهَا النَّبِيُّ وَ رَحْمَةُ اللَّهِ  
 وَ بَرَكَاتُهُ، أَلَسَّلَامُ عَلَيْنَا  
 وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
 وَ رَسُولُهُ -  
 (بخاری شریف ، نسائی)



التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ  
 لِلَّهِ، أَلَسَّلَامُ عَلَيْكَ أَيُّهَا  
 النَّبِيُّ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ

اَلسَّلَامُ عَلَيْنَا وَعَلَىٰ عِبَادِ اللّٰهِ  
الصّٰلِحِيْنَ، اَشْهَدُ اَنْ لَا اِلٰهَ  
اِلَّا اللّٰهُ وَ اَشْهَدُ اَنَّ مُحَمَّدًا  
عَبْدُهُ وَ رَسُوْلُهُ - (مسلم، نسائي)



اَلتَّحِيَّاتُ لِلّٰهِ الطَّيِّبَاتُ  
الصَّلَوَاتُ لِلّٰهِ، اَلسَّلَامُ عَلَيْكَ  
اَيُّهَا النَّبِيُّ وَ رَحْمَةُ اللّٰهِ  
وَ بَرَكَاتُهُ - اَلسَّلَامُ عَلَيْنَا  
وَعَلَىٰ عِبَادِ اللّٰهِ الصّٰلِحِيْنَ

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ  
 لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ  
 مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ - (نَسَائِي)



الَّتَحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ  
 الطَّيِّبَاتُ لِلَّهِ ، سَلَامٌ عَلَيْكَ  
 أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
 وَبَرَكَاتُهُ ، سَلَامٌ عَلَيْنَا  
 وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
وَرَسُولُهُ -  
(نسائي شریف)



بِسْمِ اللَّهِ وَ بِاللَّهِ ، أَلْتَحِيَّاتُ  
لِلَّهِ وَ الصَّلَوَاتُ وَ الطَّيِّبَاتُ  
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ ،  
السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ  
اللَّهِ الصَّالِحِينَ ، أَشْهَدُ أَنَّ لَا  
إِلَهَ إِلَّا اللَّهُ وَ أَشْهَدُ أَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ، أَسْأَلُ اللَّهَ  
الْجَنَّةَ وَ أَعُوذُ بِاللَّهِ مِنَ النَّارِ  
(ثاني)



الَّتَحِيَّاتُ لِلَّهِ الزَّائِكِيَّاتُ لِلَّهِ  
الطَّيِّبَاتُ الصَّلَوَاتُ لِلَّهِ  
السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
وَرَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ  
السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ  
اللَّهِ الصَّالِحِينَ، أَشْهَدُ أَنْ لَا  
إِلَهَ إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا

عَبْدُهُ وَرَسُولُهُ - (مُؤَلَّ)



بِسْمِ اللَّهِ وَ بِاللَّهِ خَيْرِ الْأَسْمَاءِ  
 التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ  
 لِلَّهِ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ  
 أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ،  
 أَرْسَلَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا،  
 وَأَنَّ السَّاعَةَ أَتِيَةٌ لَا رَيْبَ فِيهَا،  
 أَسْلَامٌ عَلَيْكَ أَيُّهَا النَّبِيُّ

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ  
 عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
 اللَّهُمَّ اغْفِرْ لِي وَ اهْدِنِي - (مہم برائی)



التَّحِيَّاتُ الطَّيِّبَاتُ وَالصَّلَوَاتُ  
 وَالْمُلُكُ لِلَّهِ، السَّلَامُ عَلَيْكَ  
 أَيُّهَا النَّبِيُّ وَ رَحْمَةُ اللَّهِ  
 وَبَرَكَاتُهُ - (ابرداؤد)



بِسْمِ اللَّهِ، التَّحِيَّاتُ لِلَّهِ

الصَّلَوَاتُ لِلَّهِ الزَّكَاكِيَّاتُ لِلَّهِ  
 السَّلَامُ عَلَى النَّبِيِّ وَرَحْمَةُ  
 اللَّهِ وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا  
 وَعَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
 شَهِدْتُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 شَهِدْتُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ (ﷺ)



التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ  
 الزَّكَاكِيَّاتُ لِلَّهِ، أَشْهَدُ أَنْ لَا إِلَهَ  
 إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ



وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ  
 أَلَسَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ  
 وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ، أَلَسَّلَامُ  
 عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ (عليه السلام)



التَّحِيَّاتُ الطَّيِّبَاتُ الصَّلَوَاتُ  
 الزَّائِكِيَّاتُ لِلَّهِ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُ اللَّهِ  
 وَرَسُولُهُ، أَلَسَّلَامُ عَلَيْكَ أَيُّهَا  
 النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ  
الصَّالِحِينَ - (مَوْطَأ)



التَّحِيَّاتُ الصَّلَوَاتُ لِلَّهِ، السَّلَامُ  
عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ  
وَبَرَكَاتُهُ، السَّلَامُ عَلَيْنَا  
وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
(طَهَاوى)



التَّحِيَّاتُ لِلَّهِ الصَّلَوَاتُ  
الطَّيِّبَاتُ، السَّلَامُ عَلَيْكَ

أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ، السَّلَامُ  
 عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ الصَّالِحِينَ  
 أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
 وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ  
 وَرَسُولُهُ -

(البوراني)



التَّحِيَّاتُ الْمُبَارَكَاتُ الصَّلَوَاتُ  
 الطَّيِّبَاتُ لِلَّهِ، السَّلَامُ عَلَيْكَ  
 أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
 السَّلَامُ عَلَيْنَا وَ عَلَى عِبَادِ اللَّهِ

الصَّالِحِينَ أَشْهَدُ أَنْ لَا إِلَهَ  
إِلَّا اللَّهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا  
رَسُولُ اللَّهِ -  
(مُسْتَشْفَعٌ)



بِسْمِ اللَّهِ وَ السَّلَامُ عَلَى  
رَسُولِ اللَّهِ -  
(الْمُسْتَدْرَكُ لِلْمَاكُمِ)



کتاب نفیس حسین خفرائی ولوالہ دینا شاہ

## Comprehensive Dua

Hazrat Abu Umamah رضي الله عنه said to Rasulullah ﷺ, “You have taught so many duas that cannot all be remembered. Please teach a short dua that includes all duas” So Rasulullah ﷺ taught this comprehensive dua.

اَللّٰهُمَّ اِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَاَلَكَ  
 مِنْهُ نَبِيُّكَ (سَيِّدُنَا) مُحَمَّدٌ صَلَّى اللّٰهُ  
 تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم وَنَعُوْذُ بِكَ  
 مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ (سَيِّدُنَا)  
 مُحَمَّدٌ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ وَلَا  
حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

O ALLAH, We ask You for all those good things which were asked from You by Your Prophet, (our Master Muhammad ﷺ), whom May ALLAH bless and also his ﷺ family with Durud and Salam. And in You we take refuge from all evil from which Your protection was sought by Your Prophet (our Master Muhammad ﷺ), whom May ALLAH bless and also his ﷺ family with Durud and Salam. You are the One Who is asked for help, and it is You Who can make us reach our goals. Without the Help of ALLAH, nobody has the power to do good or the ability to avoid evil.

## Salat-al-Tunjeena

### صَلَاةٌ تُنَجِّئُنَا

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ  
 وَعَلَى آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَاةً  
 تُنَجِّينَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ  
 وَتَقْضِي لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا  
 بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا أَعْلَى  
 الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا أَقْصَى الْغَايَاتِ  
 مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ

الْمَمَاتِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O ALLAH, Bless our Master Muhammad ﷺ and the family of our Master Muhammad ﷺ, with such a Durud (Praise, Honour,...) by which You save us from all dangers and calamities, and by which You fulfill all our needs and by which You purify us from all evil and by which You raise us to high position and by which You make us reach all the highest and good aims in this life and after death. (O ALLAH), You indeed possess Power over everything.



# THE MANZIL

*Verses of the Holy Quran for Safety from Evil Eye, Possession and for General Safety*

## The Sources of Manzil

The treatment for possession and spells consisting of Quranic Verses is found in books of hadith such as Mustadrak, Ibn Majah, Masnad Ahmad. A story from Masnad Ahmad is noted below. *In addition to the Quranic verses mentioned in the following narration, this Manzil also consists of a few more verses whose benefits are detailed in the marginal notes:*

ذكر الإمام أحمد عن أبي بن كعب قال: كنت عند النبي ﷺ فجاء أعرابي فقال: يا نبي الله، إن لي أخاً وبه وجع، قال: (وما وجعه؟)، قال: به لم، قال: (فاتني به) فوضعه بين يديه فعوذته النبي ﷺ بفاتحة الكتاب، وأربع آيات من أول سورة البقرة، وهاتين الآيتين ﴿وَالْهُكْمُ إِلَهُ وَاحِدٌ﴾ (Holy Quran 2:163)، وآية الكرسي، وثلاث

آيات من آخر سورة البقرة، وآية من آل عمران: ﴿شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ﴾ (Holy Quran 3:18)، وآية من الأعراف: ﴿إِنَّ رَبَّكُمُ اللَّهُ الَّذِي خَلَقَ السَّمَاوَاتِ وَالْأَرْضَ﴾ (Holy Quran 7:54)، وآخر من سورة المؤمنون: ﴿فَتَعَالَى اللَّهُ الْمَلِكُ الْحَقُّ﴾ (Holy Quran 23:116)، وآية من سورة الجن: ﴿وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا﴾ (Holy Quran 72:3)، وعشر آيات من أول الصافات، وثلاث آيات من آخر سورة الحشر: ﴿وَقُلْ هُوَ اللَّهُ أَحَدٌ﴾، والمعوذتين، فقام الرجل كأنه لم يشتك قط (مسند أحمد).

Hazrat Ubayy Ibn Ka'ab رضي الله عنه said, "While I was in the company of Rasulullah ﷺ a Bedouin came and said: O Prophet of ALLAH, I have a brother who is not well. When Rasulullah ﷺ enquired the nature of his illness, he mentioned that he was possessed. Rasulullah ﷺ instructed him to bring his brother, so he brought him and put him in front of Rasulullah ﷺ who recited these verses on him. He recovered and stood up as if he never had a problem.

## Why Manzil was Published

باسمہ سبحانہ

حامدا ومصليا ومسلما

The following collection of Quranic verses is known as Manzil in our family. The pious elders of our family routinely prescribed it as dua and for treatment of the possessed. It was ensured that the children memorize these verses in their early years.

Quranic verses and duas found in ahadith are surely more beneficial and effective compared to remedies such as charms and amulets (*taweez*) and should therefore be used for treatment.

Rasulullah ﷺ (The Pride of All The Prophets) taught the Duas for all needs of this world and of the life hereafter. Likewise, the benefit of reciting particular Quranic verses for specific needs is also known from the experiences of Muslim saints.

The effectiveness of Manzil in treating cases of possession (by Jinn), protection from magic and other dangers is well known from experience. Most of these verses are also quoted in *Qawl-al-Jameel* and *The Bahishti Zewar*.

Hazrat Shah Waliullah Muhaddith Dehlawi writes in *Qawl-al-Jameel* that these thirty-three verses remove the effects of magic and are the means of protection from the devils, thieves and wild beasts.

In *Bahishti Zewar*, Hazrat Thanvi (may ALLAH illumine his grave) says that if the influence of Jinn is suspected, write these verses and wear it on the patient's neck. Also read these verses, blow on water and sprinkle it on the patient. If the house is under the influence, sprinkle this water in all corners of the house.

When the women of our house prescribed the Manzil to female patients, they had to

identify the verses in the original books or had to write them for the patient. This difficulty was resolved by publishing this collection of verses.

It must be remembered that the effectiveness of dua and treatment of the possessed depends on the concentration of the person who recites these verses. The more one is attentive and absorbed in dua, the more effective it is. There is great barakat in the Name of ALLAH ﷻ and in His Words.

والله الموفق

**Hazrat Molana Muhammad Talha**

*Ibn Shaikhul Hadith Hazrat Molana Muhammad Zakariya Kandhlawi*

22 Shaban 1399 H (17-7-1979)

**About the Marginal Notes of Manzil**

1. The virtues and blessings of the Quranic verses that are included in the marginal notes were taken from Ahadith. The verses are for regular recitation, but the marginal notes are for occasional reading to increase the enthusiasm.

2. If necessary, these verses can be recited without ablution, but without touching the written text. In this case, hold the manzil from the unwritten portion of the page so as not to touch the verses. However, this method is not permissible for touching the complete Quran without ablution.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝ الرَّحْمَنُ الرَّحِيمُ ۝  
 مَلِكٌ يَوْمَ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ  
 نَسْتَعِينُ ۝ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝ صِرَاطَ  
 الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ  
 وَلَا الضَّالِّينَ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ۝ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى  
 لِّلْمُتَّقِينَ ۝ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ  
 الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝ وَالَّذِينَ

1. According to a hadith, Rasulullah ﷺ said that Surah Fatiha contains healing for every disease (*Darimi, Baihaqi*). It is advised in ahadith to recite Surah Fatiha and then blow on the patient.

يَوْمُنُونَ بِمَا أُنْزِلَ إِلَيْكَ وَمَا أُنْزِلَ مِنْ قَبْلِكَ  
 وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۚ أُولَٰئِكَ عَلَىٰ هُدًى  
 مِنْ رَبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝  
 ﴿٢٠٦﴾ وَٱلْهَكْمُ إِلَٰهٌ وَٱحِدٌ ۚ لَآ إِلَٰهَ إِلَّا ٱلْهُ  
 هُوَ الرَّحْمَنُ الرَّحِيمُ ۝

﴿٢٠٧﴾ ٱللَّهُ لَآ إِلَٰهَ إِلَّا هُوَ ٱلْحَىُّ ٱلْقَيُّومُ ۚ ﴿٢٠٨﴾  
 لَّا تَأْخُذُهُ سِنَةٌ ۙ وَلَا نَوْمٌ ۚ لَهُ مَا فِى السَّمٰوٰتِ  
 وَمَا فِى ٱلْأَرْضِ ۚ مَنْ ذَا ٱلَّذِى يَشْفَعُ عِنْدَهُ

1. In a hadith narrated by Hazrat Abdullah Ibn Masood ؓ, Rasulullah ﷺ said, there are ten such verses in Surah al-Baqara which if recited at night the devil and jinn will not enter the house that night; the reciter and his family will not suffer any disease, problem, evil or distress. These verses will benefit if recited on the insane. Of these ten verses, four are in the beginning of Surah al-Baqara, and then the verse of Ayat-ul-Kursi and the two verses following it and finally the last three verses of Surah al-Baqara. (Ma'Arif al-Quran)

2. This verse is synonymous with Tawheed, on which the entire deen is based and depends.



إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ  
 وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ  
 وَسِعَ كُرْسِيُّهُ السَّمُوتِ وَالْأَرْضَ وَلَا يَئُودُهُ  
 حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝ لَا إِكْرَاهَ  
 فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ الْغَيِّ ۚ فَمَن  
 يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ  
 بِالْعُرْوَةِ الْوُثْقَىٰ لَا انْفِصَامَ لَهَا ۗ وَاللَّهُ سَمِيعٌ  
 عَلِيمٌ ۝ اللَّهُ وَلِيُّ الَّذِينَ آمَنُوا يُخْرِجُهُم مِّنَ  
 الظُّلُمَاتِ إِلَى النُّورِ ۚ وَالَّذِينَ كَفَرُوا أَوْلِيَاهُمُ  
 الطَّاغُوتُ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ  
 أُولَٰئِكَ أَصْحَابُ النَّارِ ۖ هُمْ فِيهَا خَالِدُونَ ۝  
 ۞ لِلَّهِ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ ۚ وَإِن تُبَدُّوا  
 مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يَحَاسِبْكُمْ بِهِ اللَّهُ ۚ

فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ  
 عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ أَمَّا الرَّسُولُ بِمَا  
 أُنْزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ  
 بِاللَّهِ وَمَلَأَتْهُ وَكُتِبَ وَرُسُلُهُ لَا نُفَرِّقُ  
 بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا  
 غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَفِّرُ  
 اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا  
 مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا أَوْ  
 أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ  
 عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا

1. Rasulullah ﷺ said that ALLAH concluded Surah Baqara with two verses that I have been given from the treasure of ALLAH that is under The Throne (Arsh), so learn them and teach them to your womenfolk and children. (Mustadrik-e-Hakim, Baihaqee)

طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَغُفِّرْنَا وَارْحَمْنَا  
 أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ  
 ﴿١﴾ شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ  
 وَأُولُوا الْعِلْمِ قَائِمًا بِالْقِسْطِ لَا إِلَهَ إِلَّا  
 هُوَ الْعَزِيزُ الْحَكِيمُ ۝

﴿٢﴾ قُلِ اللَّهُمَّ مَلِكُ الْمُلْكِ ﴿٣﴾

تَوْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ  
 تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ  
 بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝  
 تَوَلِّجُ اللَّيْلَ فِي النَّهَارِ وَتَوَلِّجُ النَّهَارَ فِي

1. In a hadith narrated by Hazrat Abu Ayub Ansari ؓ, Rasulullah ﷺ said that all sins of the person who after every compulsory (Fard) Salat recites Ayat-ul-Kursi (verse of the Throne), the verse *Shahidallahu*, and the verse *Qulillahim Malikul Mulk*.....till *beghair Hisaab*, will be forgiven by ALLAH and He will grant him a place in Paradise and fulfill seventy of his needs, the least of which is his forgiveness. (*Ruh al-Ma'ani*)

الَّيْلَ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ  
الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ  
بِغَيْرِ حِسَابٍ ۝

(1)

﴿ إِنَّ رَبَّكُمْ اللَّهُ الَّذِي خَلَقَ السَّمُوتِ ﴾  
وَالْأَرْضَ فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ  
يُغْشَى اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ  
وَالْقَمَرَ وَالنُّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ ۚ أَلَا لَهُ  
الْخَلْقُ وَالْأَمْرُ ۚ تَبَارَكَ اللَّهُ رَبُّ الْعَالَمِينَ ۝  
ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۚ إِنَّهُ لَا يُحِبُّ  
الْمُعْتَدِينَ ۝ وَلَا تَفْسِدُوا فِي الْأَرْضِ بَعْدَ  
إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا ۚ إِنَّ رَحْمَتَ

1. These three verses of the Holy Quran (from *Inna Rabbukumullah ..till Mohsineen*) are well known and established for repelling harm.

اللَّهُ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ۝

﴿١﴾ قُلْ اَدْعُوا اللَّهَ

اَوَادْعُوا الرَّحْمٰنُ اَيَّامًا تَدْعُوْا فَلَهُ الْاَسْمَاءُ  
الْحُسْنٰى وَلَا تَجْهَرُ بِصَلَاتِكَ وَلَا تُخَافُتْ  
بِهَا وَابْتَغْ بَيْنَ ذَلِكَ سَبِيْلًا ۝ وَقُلِ الْحَمْدُ  
لِلّٰهِ الَّذِى لَمْ يَتَّخِذْ وَلَدًا وَّلَمْ يَكُنْ لَّهٗ  
شَرِيْكٌ فِى الْمُلْكِ وَلَمْ يَكُنْ لَّهٗ وَلِیُّ مِّنَ الدُّلَّ  
وَكَبْرُهُ تَكْبِيْرًا ۝

﴿٢﴾ اَفَحَسِبْتُمْ اَنَّمَا خَلَقْنٰكُمْ

عَبَثًا وَّاَنْتُمْ اِلَيْنَا لَا تُرْجَعُوْنَ ۝ فَتَعٰلٰى اللّٰهُ

1. In a hadith narrated by Hazrat Abu Moosa Ashari ؓ, Rasulullah ﷺ said that the heart of the person will not experience (spiritual) death who recites the verses: *Qulidullah* .. till the end of the Surah, in the beginning of the morning and evening.

2. Hazrat Muhammad Ibn Ibrahim Taimi narrates on the authority of his father that we were sent on an expedition by Rasulullah ﷺ. When we were about to depart he ﷺ advised us to recite at the very start of the morning and evening the verses: *Afahasibtum annama Khalaqnakum* till the end. We continued to recite these and we were blessed with spoils and safety of our lives. (Ibn Assunni)

الْمَلِكُ الْحَقُّ لَا إِلَهَ إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ  
 وَمَنْ يَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا بُرْهَانَ لَهُ  
 بِهِ فَإِنَّمَا حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ  
 الْكَافِرُونَ ۝ وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ  
 خَيْرُ الرَّاحِمِينَ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالصَّفَّاتِ<sup>(1)</sup> صَفًّا ۝ فَالزُّجَرِ تَزَجَّرًا ۝ فَالتَّلِيَّتِ  
 ذِكْرًا ۝ إِنَّ إِلَهَكُمْ لَوَاحِدٌ ۝ رَبُّ السَّمَوَاتِ  
 وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشَارِقِ ۝ إِنَّا  
 زَيْنَا السَّمَاءِ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ۝ وَحِفْظًا  
 مِّنْ كُلِّ شَيْطَانٍ مَّارِدٍ ۝ لَا يَسْمَعُونَ إِلَى الْمَلَأِ

1. These four verses consist of the statement made by taking the oath of the Angels, that the True Divine Being is One. The six ensuing verses contain particular proofs of Tawheed. (Ma'Arif al Quran)

الْأَعْلَىٰ وَيُقَذِّفُونَ مِنْ كُلِّ جَانِبٍ دُحُورًا وَلَهُمْ  
عَذَابٌ وَاصِبٌ ۝ إِلَّا مَنْ خَطِفَتِ الْخُطْفَةَ  
فَاتَّبَعَهُ شَهَابٌ ثَاقِبٌ ۝ فَاسْتَفْتِهِمْ أَهْمُ  
أَشَدُّ خَلْقًا أَمَّنْ خَلْقَنَا ۖ إِنَّا خَلَقْنَاهُمْ مِنْ  
طِينٍ لَّازِبٍ ۝

﴿يَعُشِّرَ الْجِنَّ وَالْإِنْسَ﴾ إِنَّ ﴿الَّذِينَ  
اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمُوتِ  
وَالْأَرْضِ فَأَنْفُذُوا لَا تَنْفُذُونَ إِلَّا بِسُلْطَنِ ۝  
فَبَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ۝ يُرْسَلُ عَلَيْكُمَا  
شُوَاظٌ مِّنْ نَّارٍ وَنُحَاسٌ فَلَا تَنْتَصِرَانِ ۝  
فَبَايَ الْآءِ رَبِّكُمَا تُكَذِّبِينَ ۝ فَإِذَا انْشَقَّتِ  
السَّمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ۝ فَبَايَ الْآءِ  
رَبِّكُمَا تُكَذِّبِينَ ۝ فَيَوْمَئِذٍ لَا يُسْأَلُ عَنْ ذَنْبِهِ

1. These verses of the Holy Quran are well known and established for repelling harm.

اِنْسٌ وَلَا جَانٌّ ۝ فَبَايَ الْاِثْمَ رَبِّكُمَا تُكَذِّبَنِ ۝  
 ﴿١٠﴾ لَوْ اَنْزَلْنَاهُ هَذَا الْقُرْآنَ عَلَىٰ جَبَلٍ لَّرَأَيْتَهُ خَاشِعًا مُّذْبِعًا  
 مُّتَصَدِّعًا مِّنْ خَشْيَةِ اللَّهِ ۚ وَتِلْكَ الْاَمْثَالُ نَضْرِبُهَا  
 لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ ۝ هُوَ اللَّهُ الَّذِي لَا  
 اِلَهَ اِلَّا هُوَ ۚ عِلْمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ  
 الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا اِلَهَ اِلَّا هُوَ الْمَلِكُ  
 الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ  
 الْجَبَّارُ الْمُتَكَبِّرُ ۚ سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ۝

1. Hazrat Maqal Ibn Yasar ؓ, reported Rasulullah ﷺ as saying, "If anyone says thrice in the morning, 'I seek refuge in ALLAH, The Hearer, The Knower, from the accursed devil, and recites the three verses at the end of Surah Hashr: *Huwallahulazee* till the end of the Surah, ALLAH will assign for him seventy thousand angels who continue to pray for mercy on him till the evening, and if he dies that day he will die as a martyr. If anyone recites these in the evening, he will also get the same rank."

(Tirmidhi, quoted in Tafseer Mazhari)



هُوَ اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ  
الْحُسْنَى يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ  
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أُوحِيَ إِلَيَّ أَنَّهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ  
فَقَالُوا إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۝ يَهْدِي إِلَى  
الرُّشْدِ فَآمَنَّا بِهِ ۝ وَلَن نَّشْرِكَ بِرَبِّنَا أَحَدًا ۝  
وَأَنَّهُ تَعَالَى جَدُّ رَبِّنَا مَا اتَّخَذَ صَاحِبَةً وَلَا  
وَلَدًا ۝ وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى  
اللَّهِ شَطَطًا ۝

1. These verses of the Holy Quran are well known and established for repelling harm.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ<sup>(1)</sup> يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ مَا تَعْبُدُونَ ۝  
وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝ وَلَا أَنَا عَابِدٌ مَّا  
عَبَدْتُمْ ۝ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝ لَكُمْ  
دِينُكُمْ وَلِيَ دِينِ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ<sup>(2)</sup> هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ ۝

1: Hazrat Jabeer Ibn Mut'am ؓ, reported Rasulullah ﷺ as saying, "Do you wish that when you are on a journey you are in ease and attain success in your objectives more than all your companion and there is blessing and increase in your possessions?" When he replied that indeed he wanted so, Rasulullah ﷺ told him to make it a practice to recite the five Surahs at the end of the Holy Quran: Surah Kafirun, Surah Nasr, Surah Ikhlas, Surah Falaq, and Surah al-Nas, beginning each Surah with Bismillah and ending it with Bismillah (*Tafseer-e-Mazhari*). According to a hadith Surah Kafirun is equivalent to a quarter of the Holy Quran. (*Tirmidhi*)

2. According to a hadith Surah Ikhlas is equivalent to one third of the Holy Quran. (*Tirmidhi*)

وَلَمْ يُؤْلَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثِ  
فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

1. In a lengthy hadith, Rasulullah ﷺ said that it suffices for the person who recites in the morning and evening *Qul Huwallahu Ahad* (Surah Ikhlas) and *Surahs Mauzatayn* (Surah Falaq and Surah Nas). In another narration it is reported that it will suffice to protect him from all calamities. (*Ibn Kathir*)

Imam Ahmad reported from Hazrat Uqba Ibn Aamir ؓ that Rasulullah ﷺ said, I will tell you three Surahs that were revealed in Torah, Injeel, Zabur and the Quran, and advised that one should not sleep without reciting the three Surahs (*Qul Huwallahu Ahad* (Surah Ikhlas) and *Surahs Mauzatayn* (Surahs Falaq and Nas). Hazrat Uqba Ibn Aamir ؓ says that since that time he never omitted their recitation. (*Ibn Kathir*).

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ  
النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝  
الَّذِي يُوسَّوْسُ فِي صُدُورِ النَّاسِ ۝ مِنْ  
الْجِنَّةِ وَالنَّاسِ ۝



# وَلَدِ الْأَسْمَاءِ الْحُسْنَىٰ فَإِذْ سَمِعُوا بِهَا

هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

الرَّحْمَنُ	الرَّحِيمُ	الْمَلِكُ	الْقُدُّوسُ	السَّلَامُ
الْمُؤْمِنُ	الْمُهَيَّمِنُ	الْعَزِيزُ	الْجَبَّارُ	الْمُتَكَبِّرُ
الْخَالِقُ	الْبَارِئُ	الْمُصَوِّرُ	الْغَفَّارُ	الْقَهَّارُ
الْوَهَّابُ	الرَّزَّاقُ	الْفَتَّاحُ	الْعَلِيمُ	الْقَابِضُ
الْبَاسِطُ	الْخَافِضُ	الرَّافِعُ	الْمُعِزُّ	الْمُذِلُّ
السَّمِيعُ	الْبَصِيرُ	الْحَكَمُ	الْعَدْلُ	الْلَطِيفُ
الْخَبِيرُ	الْحَلِيمُ	الْعَظِيمُ	الْغَفُورُ	الشَّكُورُ
الْعَلِيُّ	الْكَبِيرُ	الْحَفِيفُ	الْمُقِيتُ	الْحَسِيبُ
الْجَلِيلُ	الْكَرِيمُ	الرَّقِيبُ	الْمُجِيبُ	الْوَاسِعُ

الْحَكِيمُ الْوَدُودُ الْمَجِيدُ الْبَاعِثُ الشَّهِيدُ  
 الْحَقُّ الْوَكِيلُ الْقَوِيُّ الْمَتِينُ الْوَلِيُّ  
 الْحَمِيدُ الْمُحْصِي الْمُبْدِئُ الْمُعِيدُ الْمُجِيبُ  
 الْمُمِيتُ الْحَيُّ الْقَيُّومُ الْوَاحِدُ الْمَاجِدُ  
 الْوَاحِدُ الصَّمَدُ الْقَادِرُ الْمُقْتَدِرُ الْمُقَدِّمُ  
 الْمُؤَخِّرُ الْأَوَّلُ الْآخِرُ الظَّاهِرُ الْبَاطِنُ  
 الْوَالِي الْمُتَعَالِ الْبَرُّ الثَّوَابُ الْمُنتَقِمُ  
 الْعَفُوُّ الرَّؤُوفُ مَالِكُ الْمُلْكِ ذُو الْجَلَالِ  
 وَالْإِكْرَامِ الْمُقْسِطُ الْجَامِعُ الْغَنِيُّ الْمُغْنَى  
 الْمَانِعُ الضَّارُّ النَّافِعُ النُّورُ الْهَادِي  
 الْبَدِيعُ الْبَاقِي الْوَارِثُ الرَّشِيدُ الصَّبُورُ  
 جَلَّ جَلَالُهُ

## **The Way Without a Spiritual Mentor**

Hazrat Shaikhul Hadith Molana Muhammad Zakariya رحمہ اللہ says that success of both the worlds lies in reciting, teaching and propagating Durud & Salam. Achieving nearness to ALLAH ﷻ is another of its sure outcome. He always advised those connected to him to remember death and to keep the tongue engaged in blessing Rasulullah ﷺ as much as possible.

### ***The Explanation about Abundant Recitation of Blessings and Remembrance of Death***

Reforming the heart by removal of blameworthy qualities and by acquiring good qualities is essential for nearness to ALLAH ﷻ.

This is usually achieved under the guidance of a spiritual master whose own life is strictly in accordance with the Sunnah and

with whom one usually takes a pledge.

There are two fundamental requirements in the spiritual path namely: 1) love. 2) the company of an adept spiritual master in whose supervision the seeker engages in zikr.

For those who are unable to find a compatible guide in this period of waywardness, fitnas and evil, the spiritual masters have given another method for achieving the same result.

The pre-requisites of this method are the same as of *bayah* or pledge with a spiritual master. Namely, it is essential to correct the beliefs to make them comply with those of *Ahl Sunnat wal Jamaat*; and to acquire knowledge about the fundamentals of Islam, Halal and Haraam and to act accordingly. Studying The Bahishti Zewar of Hazrat Hakimul Ummat Molana Ashraf Ali Thanvi رحمہ اللہ from a reliable scholar is sufficient for



this purpose.

It is necessary to repent to ALLAH ﷻ and to remember death for reforming the heart. Doing so controls excessive worldly desires and the love of the material world begins to depart. The love of dunya is the root cause of evil. Reviewing the book *Maut Ke Yaad* (Remembrance of Death) of Hazrat Shaikhul Hadith Molana Zakariya Kandhlawi رحمہ اللہ is helpful in this regard.

For connection and closeness with ALLAH ﷻ, the usual procedure is to perform zikr under the supervision of spiritual masters who help the disciples in their spiritual states and experiences.

In view of the above, the spiritual masters, particularly those of the *Shazaliah Order*, advise the seekers who do not have a spiritual guide, to Bless Rasulullah ﷺ profusely. This gives rise to a Nur (light) in the heart that guides the person towards

good somewhat like the spiritual master.

However, there is a difference between the Shaikh and this substitute procedure. The original method for achieving *nisbat* that is customary from early times is undoubtedly the most effective way.

The virtues and benefits of blessing Rasulullah ﷺ are found in the book *Virtues of Durud Shareef*. Furthermore, the seeker must perform good deeds with correct intentions, and must follow the Sunnah and should keep to the practice of saying day-to-day duas.

The Author's *Al Atoor al Majmooah* is also useful for these topics.

## *Offering Salams to Rasulullah ﷺ* *At Mawajah (Roza)Shareef,*

In addition to the profuse recitation of *Durud* and *Salam* in Madinah Munawwara, it is important to frequent *Roza Shareef* (resting place) of Rasulullah ﷺ and not be careless about these visits. The visits should be filled with feelings of love and respect and with firm belief that Rasulullah ﷺ is alive in *Roza Shareef*, listening and answering to the *Salam* and is praying for the forgiveness of the visitor. There is evidence of all these things in *ahadith*. Reciting the following brief *Salam* is a practice that dates back to earlier times:

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

The lengthy *salams* written by the pious elders are suitable for those who can observe the *Adaab*, keep their attention intact, understand the meanings of the text and feel an increase in eagerness. Otherwise, one may recite the following brief form seventy times:

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ

Other brief forms of greetings are:

الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُولَ اللَّهِ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا نَبِيَّ اللَّهِ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيبَ اللَّهِ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَ خَلْقِ اللَّهِ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا سَيِّدَ الْمُرْسَلِينَ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ يَا خَاتَمَ النَّبِيِّينَ  
 الصَّلَاةُ وَالسَّلَامُ عَلَيْكَ وَعَلَى  
 آلِكَ وَأَصْحَابِكَ أَجْمَعِينَ

Now offer *Salams* to **Hazrat Abu Bakr** ﷺ and **Hazrat Umar** ﷺ resting next to Rasulullah ﷺ:

***Salam* for Hazrat Abu Bakr** ﷺ

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ رَسُولِ اللَّهِ سَيِّدَنَا  
 أَبَا بَكْرٍ الصِّدِّيقُ رَضِيَ اللَّهُ تَعَالَى عَنْكَ وَارْضَاكَ

***Salam* for Hazrat Umar** ﷺ

السَّلَامُ عَلَيْكَ يَا سَيِّدَنَا عُمَرُ بْنُ الْخَطَّابِ  
 رَضِيَ اللَّهُ عَنْكَ وَارْضَاكَ جَزَاكُمْ اللَّهُ عَنَّا خَيْرًا

Now return to Rasulullah ﷺ, and offer as much *Salams* as you wish. You may offer the *Salams* said in prayers, pray for yourself and the Ummah.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## About The Author

### *Affiliation & Trust of Great Ulama*

The spiritual yearning of the author, Shaikh Muhammad Iqbal رحمه الله inspired him to learn from some of the topmost Ulama of the last century. For nearly forty years he was also blessed with closeness and companionship of the great *Muhaddith* and *Waliullah*, the expert of *Shariat and Tareeqat*, Hazrat Shaikh-ul-Hadith Molana Muhammad Zakariya Kandhlawi رحمه الله, who conferred *Khilafat* to the author in all four *Silsilahs*. (Hazrat Shaikh-ul-Hadith was the unanimously recognized authority in



intellectual and spiritual matters whose rulings in *Ilm-wa-Marifa* were considered decisive and final. In his last twenty five years of life, all other great Ulama and Shaikhs had passed away, and in that period he had no compeer with his level of learning and spiritual ranking).

Molana Abul Hassan Ali رحمه الله writes: “Shaikh Muhammad Iqbal is from those fortunate ones who were esteemed highly by Hazrat Shaikhul Hadith. He derived spiritual benefit from his company for an extended period and gained his unique confidence, deep affection, and special khilafa” (*Biography of Shaikhul Hadith Hazrat Molana Muhammad*

*Zakariyya Kandhlawi by Molana Abul Hassan Ali Mian).*

Molana Khawaja Faqeer Muhammad Peshawari رحمہ اللہ (Khalifa of Hazrat Hakeemul Ummat Molana Ashraf Ali Thanwi رحمہ اللہ); Molana Abul Hassan Ali رحمہ اللہ ; Molana Khawaja Ali Murtaza رحمہ اللہ ; Shaikh Muhammad Ibn Alawi Al Makki Al Alawi Al Hasani رحمہ اللہ also conferred Khilafat to the author in main spiritual silsilahs.

The Author was blessed with the company and confidence of Molana Syed Hussain Ahmad Madani رحمہ اللہ, Molana Abdul Qadir Raipuri رحمہ اللہ,

Molana Yusuf Dehalwi رحمه الله (son of Molana Ilyas Dehalwi رحمه الله), Molana Syed Mian Asgar Hussain رحمه الله, Molana Abul Hassan Ali Mian رحمه الله, Molana Badr-e-Alam Meerathee رحمه الله, Molana Khair Muhammad Jalandhari رحمه الله, Molana Abdul Ghafoor Al Abbasi al Madani رحمه الله, Molana Ahmad Ali Lahori رحمه الله and other Akabireen.

In his early years, the author established communications with Hazrat Hakeemul Ummat Molana Ashraf Ali Thanwi رحمه الله who passed away in the Author's youth. He was then blessed with the company of his

select Khalifa, Molana Mufti Muhammad Hassan Amratsari رَحِمَهُ اللهُ .

The Author's love for Rasulullah ﷺ brought him to live permanently in Madinah Al- Munawwara, where Shaikh Sher Muhammad Sindhi رَحِمَهُ اللهُ, the leading expert of Haj, known as *Imam al-Manaasik*, trained him comprehensively in *masail* of Haj. Hazrat Shaikhul Hadith and other great scholars used to refer consultations about Haj to the author due to their complete confidence in his *fatawa*.

### ***The Love<sup>1</sup> of ALLAH ﷻ***

The author made great efforts to promote the constant remembrance and love of ALLAH ﷻ that is

achieved by *Islahi Zikr* which also purifies the soul and motivates obedience to the Sunnah and Shariah.

The Author together with Shaikhul Hadith Molana Zakariya رحمہ اللہ made all efforts to revive the Spiritual Path (*Tasawwuf* and *Tareeqat*) that was commonly practiced by *Salf-e-Saliheen* of *Ahl-e-Sunnah wal Jamat*. He traced its roots and practices from the Holy Quran, Ahadith, and from the lives of the illustrious Imams and great Awlia of the Ummah and he demonstrated its conformity with the Islamic Shariah.

He alerted that opposing the Spiritual Path was a plot of the *kuffar* to reduce Islam to a lifeless body. Therefore, the author was against

denying, disowning or downplaying this important department of deen that was validated, consented and regularly practiced by the recognized Imams and great Ulama. He advised against criticizing their practices of *Tasawwuf* and *Tareeqat*, because it damages the reliability of the great personalities who conveyed Islam to us. He reminded that the great *Awlia* who followed the Spiritual Path of Islam were in fact the same *Muffasssireen & Muhadditheen* (scholars of the Holy Quran and Ahadith) through whom Islam reached us.

The author differentiated between the correct and incorrect practices and detailed what conformed to Shariah and what did not. He advised not to

reject the good due to the existence of the bad, because true and fake, the competent and the incompetent, exists in all fields.

### *Essentials of Belief<sup>2</sup>*

The author summarized the beliefs that must coexist with belief in Prophethood of Rasulullah ﷺ. He taught that the love and utmost respect for Rasulullah ﷺ are essential for faith. He cautioned that the incessant mission of the enemies of Islam is to damage these essentials in the disguise of Tawheed and by other methods that they have invented to confuse the ordinary Muslims.

The Author outlined the special status of Rasulullah ﷺ as ALLAH's Beloved and emphasized his ﷺ unique

role stated in the Holy Quran and Ahadith. He highlighted the continuous relationship of Rasulullah ﷺ with Muslims in all phases of their existence. He gave examples of love for Rasulullah ﷺ from the lives of Sahabah Karam ﷺ and emphasized that love was essential for faith, as stated by Rasulullah ﷺ: “None of you can be a believer till he loves me more than his father, children and all mankind”. *(Bukhari)*

The author popularized Forty Ahadith of Durud Shareef, Majalis Zikr and Majalis Durud Shareef to promote the love and obedience to ALLAH ﷻ and Rasulullah ﷺ. He taught that in addition to its great



virtues, Durud & Salam is effective for achieving the love of Rasulullah ﷺ.

### ***Shariah and Sunnah<sup>3</sup>***

The author emphasized that Islamic Shariah is the criterion of ALLAH's pleasure. He was most thorough in following it in his personal and social life and made special efforts to revive the Sunnahs that are generally neglected in these times.

### ***Unity of the Ummah***

The author took bold steps to unite the groups of *Ahl-e-Sunnah wal-Jamat* who have common beliefs but who have separated from each other due to suspicions and misunderstandings sown by the colonialists. In his conciliatory efforts, he highlighted

that the *Salf-e-Saliheen* did not allow minor variances in religious expression (that are distinct and different from deviation and departure from mainstream beliefs and Shariah) to become the basis of division, discord and distrust. The author continued these efforts of unifying the Ummah till the last days of his life<sup>4</sup>, enduring criticism and personal sacrifices for the sake of ALLAH ﷻ.

### ***The Status of Women***<sup>5</sup>

The Author emphasized the high status and respect given to women by Islam. With reference to the Last Sermon of Rasulullah ﷺ, he frequently reminded the delicate matter of dealing with women who have been

married to us under the trust of ALLAH.

### ***Hope for the Empty Handed***<sup>6</sup>

The Author gave hope to the sinful and to those who had wasted the prime time of their lives in materialistic pursuits. He taught the easy acts of worship, duas of repentance and the actions of the heart to establish links and nearness with ALLAH ﷻ.

### ***General Qualities & Advice***

1. Achieving the Love of ALLAH ﷻ and Rasulullah ﷺ and total commitment to Shariah remained the main focus of the author.

2. The author advised those who were engaged in works of deen not to neglect *Islahi-Zikr*, because the great

spiritual experts of the Ummah are unanimous about the fact that constant remembrance of ALLAH ﷻ, which is the soul and spirit of worship, cannot be achieved without *Islahi-Zikr*<sup>7</sup>.

3. He emphasized the short nature of worldly life and advised the frequent remembrance of death<sup>8</sup>. He said that death should be viewed with eagerness because it is the bridge to meet the Beloved.

4. He taught vigilance against pride<sup>9</sup> which is the *root of all evil* and stressed the necessity of demolishing glittering edifices of one's supposed greatness by engaging profusely in Zikr.

5. He advised against using Deen for accumulating dunya and devouring

wealth in the name of Deen and hiding the rulings of Deen by agreeing with falsehood for the sake of personal gain and vested interests.

6. He taught that the Deen should not be compromised by the irreligious conventions of society. He alerted that the test of one's firm adherence to Deen comes when the person has to choose between *what is liked* and *what is disliked* by the Beloved.

7. He alerted about the hidden, undeclared form of apostasy in which the person is seen apparently adhering to Islam but who has actually departed from Deen due to belittling or denying any of its beliefs or practices. He advised against tinkering with Shariah for circumventing or justifying those

of its rules that one has breeched. Likewise he advised against denying the regulations of Shariah just because of not being able to decipher their beneficial purpose. He cautioned that giving the opinions that conflict with Hadith is tantamount to raising one's voice above the voice of Rasulullah ﷺ whose dire consequence is the nullification of deeds as warned in the Holy Quran.

8. He kept *Kashf* and *Karamaat* within their scope defined by Shariah and compared the spiritual experiences with the Holy Quran and the Sunnah and discarded anything whose conformity with these sources was suspect.

9. He emphasized the excellence of the remedies that are reported in the Sunnah for treatment of the *evil eye* and of *being possessed* and for other dangers. He advised that preference should be given to the duas that are reported in the Sunnah over other forms of treatment<sup>10</sup>.

10. The Author promoted the love of all the Sahabah, of all the Salf-e-Saliheen, of all the contemporary Ulama and Awlia and of all works of Deen. He emphasized that all activities of Deen were important and the fortunate ones engaged in them deserved our love and respect. He taught that although it is not possible for any single individual to participate simultaneously in all works of Deen,

nonetheless the blessings of these works could be shared by viewing these important services and their workers with love.

11. The author wrote extensively on the topics that are related to the love of ALLAH ﷻ and Rasulullah ﷺ; spiritual purification of the souls; and about the methods of their achievement in the light of the Holy Quran and Sunnah. Many of these works were authored in compliance with the wishes of Hazrat Shaikhul Hadith Molana Muhammad Zakariya Kandhlawi رحمه الله who considered his writings so important that he selected them for reading in his own Majalis.

12. The entire life of the author was devoted to Zikr-Allah, Durud Shareef,



the revival of the Sunnah and to the other services of Deen till he passed away in Madinah al Munawwara. He is resting in Baqee Shareef Cemetery near his Shaikh, amidst the graves of Sahabah ﷺ, Taba'een, and Imams of Deen ﷺ.

*Aftab Ahmad*

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<sup>1</sup> *Ref books: Muhabbat (Love), Siqalatul Qulub, Faez-e-Shaikh, Akabir ka Suluk wa Ahsan, Shariat wa Tariqat ka talazam, Bayt ke Sharai Haisiyat).*

<sup>2</sup> *Re books f: Lawazam iman bil risalah, Al Atoor al Majmua, Muhabbat he Muhabbat, Haquq Khatim al Nabiyeen may Durud Shareef Ka*

*Maqam ۞ Muhabbat wa mahbubiyat, Tanvir al Absar fi Hubb Sayyed al Abrar ۞, Adab al Nabi ۞ Jala-ul-Afhaam, Rabeea al-Qulub, The author's biography titled Mard-e-Baasafa by Molana Muhammad Sohail includes fatawa of noted contemporary Ulama and Muftis about conformity of Majalis Zikr and Durud Shareef with Shariah.*

<sup>3</sup> *Ref books: Hazrat Shaikh ka Ittiba Sunnat Aur Ishq-e-Rasul ۞ Other books Recommended by the Author: Talimul Islam of Hadrat Mufti Kifayatullah رحمہ اللہ, Bahishti Zewar, Muraqqa-e-Islam*

<sup>4</sup> *Ref Publication: Apni Maut Kay Asaar Zahir Honay per Saaf Saaf Baatain*

<sup>5</sup> *Ref Books: Fazail al Nisa, Fazail al Libas, Abwaab-e-Sa'adat*

<sup>6</sup> *Ref Books: Muhabbat kay isharay, Faez Shaikh, Watan Aslee Ke Muhabbat.*

<sup>7</sup> *Ref Books Zikr wa Etikaaf Key Ehmiyat.*

<sup>8</sup> *Ref books; Maut ke yaad, Watan Aslee ke Muhabbat: Developing the Affinity for one's Eternal Home*

<sup>9</sup> *Ref Book: Ummul Amraaz*

<sup>10</sup> *Ref Books: Manzil, Abridged Hizb Al-Azam*